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NASHVILLE—"Dollars Orbiting The Earth" is the theme of daily discussions to be led by James C. Austin at Ridgecrest, N. C., Southern Baptist Training Union Leadership conference this summer. Here Austin, director of stewardship development

in the denomination's Stewardship Commission, points out his theme to Mrs. Betty Adams of the Commission. July 12-18 and 19-25 are the dates.—(BSSB Photo).

THE COOPERATIVE PROGRAM — World Missions Day Sunday

Cooperative Program Day will be observed by most of the churches of the Mississippi Baptist Convention this coming Sunday, June 24, it has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

The Mississippi Baptist Convention has designated this Sunday as the day the churches are urged to observe the Cooperative Program educationally.

The Cooperative Program is the principal channel of mission giving of the convention. All Cooperative Program funds are divided proportionately among all causes sponsored by the denomination.

No Offering Suggested
While no offerings are suggested for this Sunday, every church has been urged to present the Cooperative Program from an educational viewpoint, declared Mr. Sansing.

He has suggested that pastors emphasize the Cooperative Program in their pulpits and that churches likewise give emphasis to it through

Sunday School and Training Union assembly programs. Materials to aid in this purpose have been mailed to all churches.

Dr. Chester L. Quarles, Executive Secretary-Treasurer said that Cooperative World Mission giving was encouraging for the first seven months of this convention year — November through May — with 56.6% of the goal of \$2,600,000 having been received.

All Urged To Help

"We urge every Mississippi Baptist for the sake of the cause to help reach this challenging World Mission goal. Every church should have a worthy part in this accomplishment," Mr. Sansing further declared.

This year's Mississippi Baptist Cooperative Program budget of \$2,600,000 is the largest in the history of the Convention. It is \$50,000 larger than

last year's budget of \$2,550,000.

This year's budget is divided into three general classifications. The amounts allocated to each cause is as follows:

Southern Baptist Convention \$858,000, an increase of \$5,500 over the previous year; State Causes, \$1,400,400, an increase of \$44,500 over the previous year, and Capital Needs, \$341,600, same as last year.

This Convention year began Nov. 1, 1961 and will continue through Oct. 31, 1962.

116,000 Hear Graham In Chicago Closing

CHICAGO (AP) — Billy Graham, climaxing his 19-day Chicago Crusade for Christ, told the largest North American audience of his evangelistic career Sunday that the United States is on the wane, according to the Associated Press.

And, Graham said to an estimated 116,000 persons jammed

in Soldier Field, there are five major reasons for the decline of American society.

The five reasons, as enumerated by the evangelist, are:

"We in America have gone on a sex binge that has no parallel in history.

"Our preoccupation with materialism.

"Our lust for pleasure — physical and sensual.

"Our building of armaments. And I tell you all the arms we build will not save us.

Religion On Decay
"The decay of religion in America. We play at being Christians. We believe in God with our intellects. We serve him with our lips."

Most of those who came to hear the final rally of Graham's Chicago crusade were accommodated in the 87,000

permanent seats in the huge lakefront amphitheater. Others found seats in temporary bleachers erected on the grass in the arena. But thousands contented themselves with squatting on the grass or standing shoulder-to-shoulder in amphitheater aisles.

2,000 Voice Choir
The crusade choir, 2,000-strong during the first 18 sessions of the crusade held indoors at McCormick Place, was doubled to 4,000 for the final rally.

The largest crowd ever to attend a Graham rally was 140,000 in 1959 in Melbourne, Australia.

That same year in Sydney, the evangelist drew 125,000. The largest previous U. S. audience was more than 100,000 at Yankee Stadium in New

York City in 1957.

A Graham aide said the Chicago crusade drew a total of 703,000 persons. Some 17,000 persons made "decisions for Christ" during the crusade which began May 30.

Urges Listeners

Bidding farewell to Chicago, Graham urged his listeners to "keep burning in their hearts the spiritual fires my Chicago revival has ignited."

The evangelist exhorted: "You can't come to God anytime. You can only come when the spiritual moment is right. This is the hour. 'Conversion can take place in a minute. Right here, right now. The Bible says you must be born again. I also say the road to heaven is narrow and the path to hell is wide."

PAUL GEREN ACCEPTS GOVERNMENT POST

WASHINGTON (BP) — Paul E. Geren, Deputy director of the Peace Corps, is the new United States Consul General for the Federation of Rhodesia and Nyassaland.

For the past nine months Geren has been second in command of the Peace Corps under director Sargent Shriver. A career diplomat, Geren was "on loan" from the State Department to the Peace Corps. In his new position he will be the chief diplomatic officer in Salisbury, Federal Capital of the virtually self-governing British Protectorate.

Geren spent nine years, 1947-56, in government foreign service, with assignments in Bombay, Damascus and Amman. He was executive vice-president of Baylor University, Waco, Tex., 1956-58, and executive director of the Dallas (Texas) Council on World Affairs, 1958-61.

In April, 1961, Geren joined

Son of Preacher

The son of a Baptist minister, Geren has made his own place as a Baptist Layman. He has been active in church and missionary work all his life. Books he has written include "Burma Diary" and "Christians Confront Communism" a new study course book published by Convention Press, Nashville.

Geren was a main speaker at the Southern Baptist Convention in San Francisco. He discussed the Christian approach to Communism.

With his wife, nee Elizabeth Powers, and three children, Geren left by boat on June 20 for London. They will go by train to Rome from which they will fly to his new African post.

AS OTHER EDITORS SAW IT —

The 1962 Convention

Among Southern Baptist editors, editorial reaction to the San Francisco Convention is varied. Some approved and others disapproved some of the major actions that were taken. In some states the Convention report will not appear until this week.

The editors whose appraisals have appeared have all praised President H. H. Hobbs for his message and for his handling the convention when controversial issues were before it.

All approved the action concerning giving more study to

the issue of receiving churches from outside the territory of the United States. Every editor felt that messages delivered at the convention were of unusually high quality.

The differences of opinion were largely concerning the theological issues before the convention. In the following excerpts we present portions of the editorials which give the general tenor of the editor's statement. Because of space limitations it is impossible to quote everything they said. Some other editorial statements will be quoted next

week.

North Carolina
Editor J. Marse Grant of the Biblical Recorder wrote on "What San Francisco Convention Didn't Do Made Biggest News."

He said in part: "Historians may record the 105th session of the Southern Baptist Convention in San Francisco as one of the most significant in the past 25 or 50 years. It's not what the Convention did that made the biggest news; it's what it didn't do. Following a trend that

(Continued on Page 2)

Retrospect And Prospect

By Herschel H. Hobbs
President, Southern Baptist Convention

In retrospect how shall we regard the recent sessions of the Southern Baptist Convention? The convention faced vital issues. It positioned itself as to its continuing faith in the Bible. It cited no institutions or individuals. It refused to act as a censor. But it courteously requested its agencies to continue to operate within the context of its expressed faith, leaving each one free to determine its course of action within that framework.

It referred some vital matters to the Executive Committee for study and recommendation to the 1963 session of the convention. It appointed a committee to study the 1925 statement of "The Baptist Faith and Message" and to bring its report to the 1963 session.

And now, what of the prospect? The debating is past. The convention has spoken. It now remains for us to act in that light. And as we act let us do so together in Christian love as we give ourselves unreservedly to the great task which God has placed in our hands.

As we do so let us pray without ceasing. Let us pray for our agencies as they implement the broad policies and programs of our Convention. Let us pray for the committee appointed to study the statement of "The Baptists Faith and Message." Let us pray for the committee on theological education as it studies the programs of our theological institutions in preparation of that section of the operations manual dealing with our institutions.

Expresses Gratitude

I am grateful beyond words for your trust as expressed in electing me for a second term as your president. I pledge you my best. But my best is not enough. As we face the future one can but exclaim, "who is sufficient for these things?" Only in Christ may any of us be sufficient. Decisions affecting our convention for a generation may well be made during the next eleven months. We must make not our decisions, but His. May our prayer ever be that of our Lord, "... not as I will, but as Thou wilt."

For each of us I would paraphrase the words of the Apostle Paul. "Brethren, let us not count ourselves to have apprehended; but this one thing let us do, forgetting those things which are behind, and reaching forth unto those things which are before, let us press toward the mark of the prize of the high calling of God in Christ Jesus."

Men's Encampment Set For Gulfshore

Three hundred Mississippi Baptist men, from every section of the state, are expected to attend the annual State Baptist Brotherhood Encampment to be held July 6-8 at Gulfshore Baptist Assembly.

Rev. E. L. Howell, Jackson, Secretary of the Brotherhood Department, sponsoring unit, said that the Encampment would begin Friday evening and adjourn Sunday morning.

Several Speakers

Principal speakers will include Dr. R. C. McGlamery, Ripley physician; Dr. Thomas W. Hill, Southern Baptist missionary to Costa Rica; Norris Stamper, Jackson layman; Rev. W. L. Meadows, Baptist leader of Quitman, and Rev. N. F. Davis, pastor of First Church in Aberdeen, who will also serve as camp pastor.

The program will include conferences on Brotherhood and Royal Ambassador work, inspirational addresses, recreation and fellowship.

Ferrell To Assist

The meeting will be held in

the small auditorium on the campus. Assisting in directing the Encampment will be Lee Ferrell, Associate in charge of Royal Ambassador work in the Brotherhood Department.

Registration will begin at 3:00 p. m. Friday with the actual program to begin with supper following in the cafeteria.

Cowling Points To Map Of Life

GLORIETA — On every Christian's map of life there are really only two cities, Dr. Dale Cowling, Glorieta youth conference Bible study leader said.

Speaking to some 1,800 young people and adults attending the youth conference, he stated, "the two cities of life are, the city of have my own way, and, the city of God's will."

Pastor of Second Church, Little Rock, Dr. Cowling challenged the youth to turn their lives in the direction of God's will. He described sin as going away from God in an attempt "to get life for ourselves."

"In order to be saved from sin," Dr. Cowling concluded, "we should be so confident of the saving power of Jesus until we surrender every ounce of ourselves to him."

CONVENTION REGISTRATION TOTALS 9,396

Final registration for the recent San Francisco session of the Southern Baptist Convention totaled 9,396, compared to the 6,493 who registered for the 1951 session held in the same city.

Three hundred fifty-one from Mississippi registered for the recent Convention compared to the 505 who registered at the St. Louis Convention a year ago.

The home state of California provided the largest number of messengers for the recent convention, 1,609, while Texas was second with 1,502.

Among the smaller states in registration were Alaska with 13 and Michigan with 31.

Nearby states and their registration included: Alabama 395, Louisiana 363, Tennessee 607, Arkansas 299, Florida 236, Georgia 509.

The record SBC registration was at Miami Beach in 1960 with 13,612 counted.

Mission Receipts Up 2.2% For May

Mississippi Baptist Cooperative Program receipts for May totaled \$189,813.35, a gain of \$4,176.77 over the \$185,636.58 given in May a year ago.

Dr. Chester L. Quarles, Executive Secretary-Treasurer, in announcing the figures, said this represented an increase of 2.2%.

Receipts for the first seven months of this Convention year, November through May, totaled \$1,470,857.24, a gain of \$111,197.97 or 8.2% over the same period a year ago.

The Cooperative Program is the principal channel of mission giving of the denomination.

Southernmost City To Hear Gospel

The southernmost city of the world has captured the concern of Chilean Baptists and Southern Baptist missionaries in Chile.

The Chilean Baptist Convention, in annual session in Santiago, voted to extend its work to Punta Arenas, port on the Strait of Magellan, as soon as possible and to seek to provide funds from its co-operative board toward the support of a national pastor. Churches in

southern Chile will help.

The week before, the Chilean Baptist Mission (organization of Southern Baptist missionaries voted to approve in principle the opening of work in Punta Arenas and, provided the Convention approved, to seek at its July meeting to make definite financial plans. In reporting this decision to the Convention, the Mission president said the missionaries are praying that one of them will feel led to move to the southern area.

Chilean Baptists also approved the employment by their home mission board of two new missionaries (doubling the national missionary staff). One will serve in the area of Copiapo, in the desert between Santiago and Antofagasta; the other will go to Puerto Aysen, between Puerto Montt and Punta Arenas.



Rev. Milton Scarborough

1st, Gulfport Ordains Minister

Rev. Milton Scarborough was ordained to the gospel ministry by First Church, Gulfport, Sunday afternoon, May 27. The ordination council was composed of Rev. H. J. Rushing, pastor, Grace Memorial Church, Gulfport; Rev. Carlie Hill, minister to the deaf, First Church, Gulfport; Dr. R. R. Darby, pastor Bayou View Church, Gulfport; C. L. Bullock, deacon chairman, First Church, Gulfport; and Dr. Landrum P. Leavell, pastor, First Church, Gulfport.

The invocation was led by Ed Estes, deacon and Sunday school Superintendent at First Church. C. L. Bullock brought the charge to the candidate. Dr. Landrum Leavell preached the ordination sermon. The prayer of dedication was led by Frank Scarborough, father of the candidate, and deacon of First Church.

Rev. Scarborough graduated from the University of Mississippi this term. While at the University, he maintained an excellent scholastic rating and was a letterman on the University tennis team.

For the past year, Rev. Scarborough has served as pastor of Philadelphia Church near Oxford, leading the church from quarter time to full time. Under his leadership, the church has experienced growth in membership and in the enrollment and attendance of the Sunday school and Training Union.

Rev. Scarborough will enter New Orleans Seminary in September.

Writers' Conference Faculty Named

NASHVILLE — Southern Baptists' Writers' Conference faculty at Ridgecrest, N. C., June 21-27, has been announced by Clifton J. Allen, editorial secretary of the Sunday School Board, and conference director.

The faculty includes: Melvin Lorentsen, Wheaton (Ill.) College; Miss Rebecca Caudill, Urbana, Ill.; Benton R. Patterson, Philadelphia, Pa.; Dr. Helen Thornton, Mercer University, Macon, Ga.; Carl F. H. Henry, editor, "Christianity Today," Washington, D. C.; O. T. Binkley, professor of Christian Sociology and Ethics, Southeastern Seminary, Wake Forest, N. C.; and William M. Dyal, Jr., Foreign Mission Board, Richmond, Va.

Dates Set For Church Building Conferences

NASHVILLE — Church Building Conferences will be held at Ridgecrest and Glorieta Baptist Assemblies this summer, and will be directed by W. A. Harrell, secretary of the church architecture department.

Glorieta Conferences opportunities will be June 14-July 18 during the Sunday School and Training Union Weeks. At Ridgecrest the dates will be July 12-25 at Training Union Leadership assemblies, and July 26-August 8, the Sunday school assemblies.

Any church desiring conferences about a church building program should bring enrollment and attendance records for all departments and other information concerning buildings and property.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK



Are you having a day camp this summer for your eight-year-old Sunbeam Band members? Your eight-year olds will be as enthusiastic about out-of-doors and camping activities as this group of eight-year olds from the church of Mississippi Association. Mrs. Elmer Minks served as camp director.

Last year Fairview Baptist Church in Lowndes Association had a 5-day - day camp.

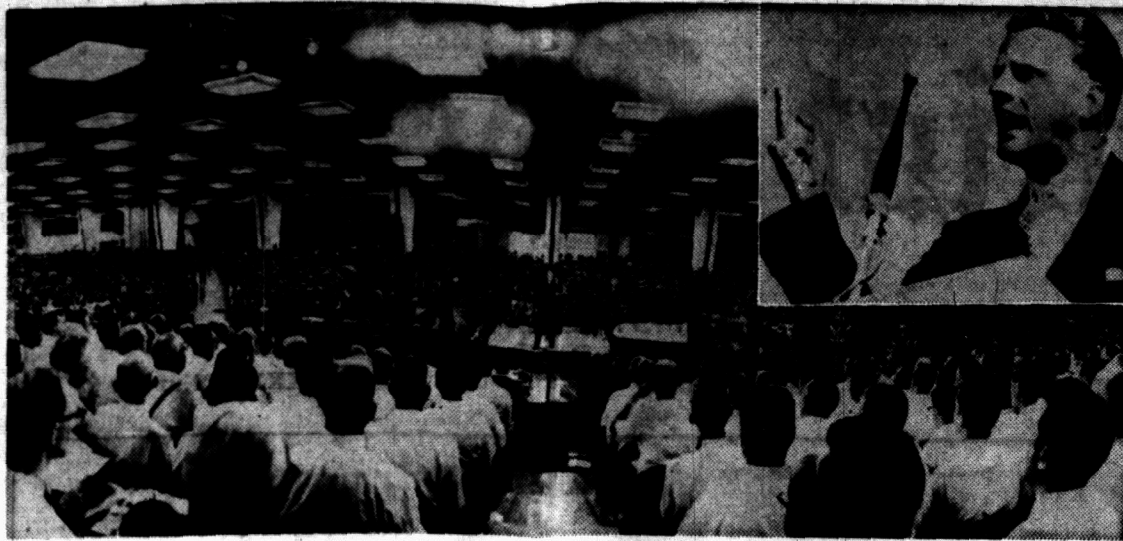
Mrs. Camden Morris, Sunbeam director and camp director wrote, "This was truly a wonderful week for the

children and the workers. We are looking forward to an even better camp this summer."

First Church Jackson provides a three-day camp each year for their 8-year olds. Mrs. Russell Shaw of Eupora writes concerning their associational day camp "We had a great day - the Ranger took the children and leaders along the Nature Trail, explaining all the marked trees, plants and vines and told how the Indians really used each."

Mrs. Ray Tolar writes the following concerning leadership planning for the Monroe Association day camp. "Everyone cooperated and our associational officers were wonderful in their planning and with their prayers and support."

Sunbeam Focus Week in August is an ideal time for every church to provide a day camping experience for your 8-year olds. If you do not have a copy of the pamphlet "Day Camping For 8-Year-Old Sunbeam Bands" order it free from the WMU Department, Box 530, Jackson.



BILLY GRAHAM IN CHICAGO — A scene from Billy Graham's Greater Chicago Crusade shows the Rev. Cliff Barrows (on stage, center), director of music, leading the audience in song. Dr. Graham (insert at right) is pictured in a typical speaking pose. He told the huge crowd that possibly such events as the recent stock market plunge, the sending troops to Thailand and Russia's possession of the hydrogen bomb are warnings from God to "repent before it is too late." During the first five days, the Chicago Crusade drew a total attendance of 166,000 persons with 4,385 making "decisions for Christ."—RNS Photo.



ARCHITECT'S drawing of the new P. M. B. Self Hall soon to be constructed on the Mississippi College campus. The new \$400,000 building will house the Division of Business and Economics at the college. It will be one of the most modern business buildings in the state, with the basement floor being devoted as a computer center containing the latest in computing equipment. The building was made possible through a \$100,000 gift from the Self Foundation of Marks, Miss. The Foundation also loaned the college an additional \$150,000 so that construction can begin immediately.

The '62 Convention

(Continued from Page 1)
has been evident in recent years, the convention did not allow itself to be stampeded into questionable action that it would regret later. It came close to the precipice at times, but then sanity and reason prevailed.

No one quarreled with the appointment of a special study committee that will bring a statement of faith and message to next year's convention in Kansas City. Some of the greatest theologians that Southern Baptists have produced served on the 1925 committee that framed a similar statement and it does not seem likely that any radical changes will be made in this statement. It has served Southern Baptists well for 37 years. If there are those who expect a creed to come out of this committee, we hope they will be disappointed.

In another action, the convention unanimously reaffirmed its faith in the entire Bible as the authoritative, authentic, infallible word of God. Things would have to be in a sorry place among Baptists for such a statement not to pass. On the second part of the motion by Dr. K. Owen White, there was opposition but the following statement was approved by a 2-1 margin:

"We express our abiding and unchanging objection to the dissemination of theological views in any of our seminaries which would undermine such faith in the historical accuracy and doctrinal integrity of the Bible, and we courteously request the trustees and the administrative officers as shall be necessary to remedy at once those situations where such views now threaten our historic position."

What is "Our Historic Position?"

Most, if not all, seminaries already have committees and study groups at work in these areas so this does not represent a radical departure from what is already being done. Some people are asking for a definition of "our historic position," but no one seems to want to tackle that one, least of all the convention which turned down such a suggestion.

It was Dr. Ralph Elliott's book, *The Messages of Genesis*, that largely precipitated the discussion and subsequent action at San Francisco. We are of the opinion that this discussion reached its peak at San Francisco and will subside in the coming year. Not many people have read the book anyhow, it was revealed at San Francisco. Of 25 people questioned, only two had read it. The book has sold only 3,000 copies, a surprisingly small number for a denomination with 10 million members.

What the convention refused to do — ban Dr. Elliott's book — was perhaps its most important action. Determined forces were at work to reprimand both Dr. Elliott and the

Sunday School Board, but by a 3-1 margin, messengers turned back these efforts. Give Editor E. S. James of Texas credit for this wise move. Although he has been a critic of the book, he was man enough to stand before the convention and ask that the motion banning the book be defeated. Without his strong speech, the motion would have passed unless we badly misjudged the mood of the convention at the moment. The Convention was at its best in defeating this motion.

Discussing the possibility of division in the convention Editor Grant continued "If a split ever comes in the convention — and we hope and pray it won't — it will come from those who insist on their views being foisted on the entire convention."

Editor L. H. Moore in the Illinois Baptist, writing on "The Convention Speaks", said, in part,

In a convention that was always articulate, and at times bordered on the noisy and insistent, Southern Baptist at San Francisco gave notice that they intended to remain a doctrinally conservative people and reserve for themselves the last word in the direction of their institution and agencies. Their action was indicative that there was no real breach in fellowship over doctrinal differences.

The messengers had made it plain that they expected convention agencies and institutions to be responsible to the convention. They stopped just short of giving explicit instructions to the trustees of their seminaries and spelled out directive to their Sunday School Board. But no one doubted their meaning or misread their intent.

Despite an attempt to place the leaders of the movement who were critical of theological liberalism in the light of "Norrisites" attempting to split the convention, there seemed no inclination in that direction nor any attempt to further personal ambitions through controversy. Rather a genuine concern was evidenced lest the Baptist witness and the unity of the convention be vitiated by theological controversy and policies in their institutions that veered away from a conservative, middle of the road position.

This convention action should clear the air. It demonstrated a maturity in facing its problems a unanimity in its purpose to keep its doctrinal position strong and a dedication to its mission task that should inspire confidence and trust on the part of the churches in the convention as the medium through which they can best cooperate in their efforts to carry out the Great Commission and advance the Kingdom of God.

Tennessee
The editor of Tennessee's "Baptist and Reflector", Ric-

hard N. Owen headed his editorial appraisal "The Book, Yes! Book-Ban, No!"

Southern Baptists are a people of The Book. This they have been from their beginning. This they are now. This they will remain. The 1962 Convention at San Francisco spelled this out with unmistakable clarity. But Southern Baptists refuse to be herded down a book-banning road in misplaced defense of the Bible. More than one attempt at this wrong kind of fervor was foiled during the Convention sessions.

Such roads are not for Baptists nurtured in the ways of the Spirit. Where the Spirit of

Carey College Employs Former Missionary

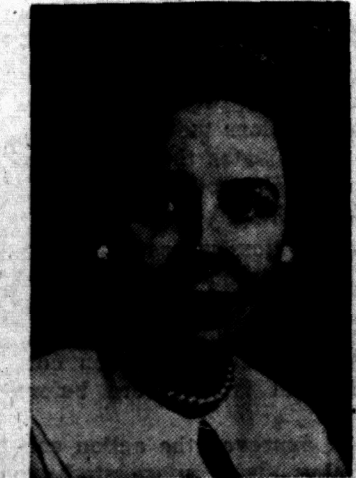
Mrs. Paul D. Rowden, Jr., has been named as Director of Publicity at William Carey College, according to President J. Ralph Noonkester.

Mrs. Paul D. Rowden, Jr. is the former Miss Marjorie Cole of Atlanta, Georgia. She holds the B. A. degree from Agnes Scott College and has recently earned the Master's Degree in Religious Education from New Orleans Seminary.

In October, 1951, Mrs. Rowden and her husband were appointed as missionaries to Israel. They served on complete five-year term and were in the second term when Dr. Rowden became ill and died at the age of 34. They have four children: Rebecca Ann, Robin Lynne, Richard Wayne, and Paige Allison.

While in Israel the Rowdens served in Nazareth (where a new Baptist school has recently been named in memory of Dr. Rowden), in Jerusalem, and in the port city of Haifa. Mrs. Rowden was publicity chairman for the Israel Baptist Convention.

Mrs. Rowden has been a regular contributor to Baptist publications for several years. She has just completed assignments as program writer for both TELL and THE WINDOW, missionary magazines for young people. The Primary study course book for the 1963 Foreign Mission Series has been written by her, dealing with the Middle East.



Mrs. Paul D. Rowden, Jr.

Argentine Body Votes Expansion

The Argentine Baptist Convention in annual session admitted eight new churches to membership, made plans for expanding its work, took steps in reorganization, and heard progress reports from the past year.

Held at First Baptist Church, Rosario, the meeting was attended by 306 official representatives of 115 churches. The eight new churches, including an English-speaking one in Buenos Aires, make a total of 359 Baptist churches and preaching points registered with the government in accordance with a legal requirement.

The theme, "Striving for the Extension of the Kingdom," was stressed in the devotional messages and sermons, with key words being "challenge," "mobilization," "victory," and "supreme power." The annual sermon, delivered by Rev. Charles W. Campbell, Southern Baptist missionary, was a call to personal soul-winning.

The Convention's various boards and committees reported

ed progress in 1961, with the financial summary showing an increase in gifts through the co-operative program and an increase in repayments by the churches of building loans from a fund administered by nationals and missionaries.

The mission board presented its newest home missionary couple, Pastor and Mrs. Hugo Ramirez, who will go to northern Argentina to open Baptist work in Formosa, provincial capital and port of 40,000 people. Argentine Baptists now support 10 home missionaries, and several representatives to the Convention meeting requested that the possibility of sending missionaries to foreign countries in the near future be considered.

In other action for evangelistic expansion, the Convention accepted by enthusiastic vote definite plans and promotion ideas for a nation-wide student program.

The reorganization of the Convention will be finally approved and put into effect in 1963. At this year's meeting the number of boards was reduced from eight to five by combining radio and evangelism under one and the children's home, old folks' home, and fraternal aid under another. The work of the religious education committee was assigned to the publishing board.

The Convention re-elected President Samuel Libert for another year's term and named Mr. Campbell first vice-president.

MEXICO PROTESTANTS INCREASING

"Impressive" is the word used by Dr. Howard W. Yoder to describe increases in Protestant membership in Mexico.

The executive secretary of the Committee on Latin America of the National Council of Churches' Division of Foreign Missions said Protestants had grown from 265,000 in 1949 to 910,951 in 1960 — a 298.3 per cent increase — while in 1961 the total stood at 1,065,161.

School Aid Bill - - -

(Continued from Page 1)
used for the teaching of religion, they both made their provisions available to public and private colleges.

The House bill provides \$1.5 billion in grants and loans to both public and private schools. The Senate bill restricts the same funds to private colleges by long-term, low-interest loans.

Prior to the vote in both the House and the Senate C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, prepared a staff report on "church-state problems in college aid bills." This report was sent to every member of Congress.

The leadership in both Houses, however, had already devised the strategy and had made the commitments to get a college aid bill passed. The bills were so different that a long delay has been encountered in working out the conflicts. This has given time for many of the congressmen and senators to rethink their hasty action.

Bill Bogged Down

Last year the administration's proposals for federal aid to public schools bogged down due to a combination of factors, one of the chief of which was the argument over aid to parochial schools. As a result no new education legislation was passed.

This year some minor education bills have been passed plus the educational TV bill. Other education proposals have little prospect of emerging before a new congress convenes. The one exception might be the college-aid bill. But even this now appears to have a hard road ahead.

The nine Senate conferees and the seven from the House began their meetings on June 19, seven weeks after the house gave its committee permission to meet with the Senate members. No one knows how soon the conference committee will report, if it ever does nor what will be the possible compromises it will propose.



FIRST CHURCH, PASCAGOULA, on May 23 held a reception honoring Rev. and Mrs. Hal Lee, Jr., and family. In the picture above, Pastor Clark McMurray is shown presenting the Lees with a sizeable check from First Church to assist them in buying necessary supplies for foreign mission service. The Lees were appointed recently by the Foreign Mission Board as missionaries to Orleans, France. At the time of the appointment, Rev. Lee was pastor of Vancleave Church. Mrs. Lee's father, Dr. L. E. Green, of Prentiss, was one time pastor of First Church, Pascagoula.

Brookhaven Pastor To Begin Baptist Work In State of Montana

Rev. Robert E. Wall, pastor of the Easthaven Church, Brookhaven, has resigned to go as a missionary to Montana. He, with his wife and their two year old son, will move to Kalispell, in Northwest Montana, to start Southern Baptist work in that city.

Kalispell is a city of approximately 11,000, in a trade

area of about 70,000 people. It is the largest city in the area of Northwest Montana west of the Continental Divide. Glacier Park is only about 30 miles Northeast and the Canadian border is less than 75 miles away.

The nearest Southern Baptist Church is about 125 miles away at Missoula.

BAPTIST Training UNION
DEPARTMENT

DIRECTOR
Kermit S. King

SECRETARIES
Mrs. Douglas L. Pylon
Mrs. John L. Walker

ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

The following Juniors have been State Winners for three years in the Junior Memory Work Drill.

Kendall Duane Fuller (Cranfield-Adams)

George Robertson, (Cranfield-Adams)

Dennis Johnsey (W. Corinth-Alcorn)

Karen Bryant (Old Town-Calhoun)

Eric Barkemeyer (Siloam-Clay)

Ellen Benson (Siloam-Clay)

Rush Robinson (Siloam-Clay)

Sherry Beall (Hazlehurst, 1st-Copiah)

Marie Fulgham (Hazlehurst, 1st-Copiah)

Steve Garrett (Emmanuel-Gulf Coast)

George Lewellyn (Emmanuel-Gulf Coast)

Cheryl Parker (Bayou View-Gulf Coast)

Gale Smith (Grenada 1st-Grenada)

Peggy Ann Thornton (Grenada 1st-Grenada)

Brenda Caraway (Hillcrest-Hinds)

Linda Cliburn (Parkway-Hinds)

Jackie Enloe (Jackson 1st-Hinds)

Sarah Elizabeth Grant (Broadmoor-Hinds)

John Jones (Alta Woods-Hinds)

Harry Keen (Hillcrest-Hinds)

Dudley Marble (Jackson 1st-Hinds)

Paula Susan Pryor (Jackson 1st-Hinds)

Becky VanLandingham (Jackson 1st-Hinds)

Theresa Nell Hyatt (E. Moss Point-Jackson)

Barbara Powell (Green's Creek-Lebanon)

Angie Turner (Oxford 1st-Lafayette)

Judy Thompson (State Boulevard-Lauderdale)

Nancy Kay James (Westwood-Lauderdale)

Lester Massey, Jr. (Southside-Lauderdale)

Donald Furvis (State Boulevard-Lauderdale)

Ronald Furvis (State Boulevard-Lauderdale)

Mary Ellen Dorman (Main Street-Lebanon)

Lynn Gravelle (Calvary-Lee)

Beverly Sue Norwood (Brookhaven 1st-Lincoln)

Cindy Englemann (Durant 1st-Madison)

Lorraine Alexander (Calvary-Marion)

Susan Broom (Columbia 1st-Marion)

Jimmy Hannaford (Columbia 1st-Marion)

Regina Leake (Columbia 1st-Marion)

Barbara Rochinski (Columbia 1st-Marion)

Ginger Dale Carter (Woodville-Mississippi)

Patricia Hartness (Woodville-Mississippi)

Cheryl Riddle (Berwick-Mississippi)

Jane Stewart (Gillsburg-Mississippi)

Joann Harrison (Amory 1st-Monroe)

Cynthia Little (Amory 1st-Monroe)

Cleve Morton (Amory 1st-Monroe)

Mike Randle (Amory 1st-Monroe)

Linda Kay Ballard (Kilmichael-Montgomery)

Annette Flowers (Kilmichael-Montgomery)

Glenda Alford (McComb 1st-Pike)

Wilma Lee Bates (Tangipahoa-Pike)

David Hattox (Ecru-Pontotoc)

Douglas Hattox (Ecru-Pontotoc)

Deborah Lane Pitts (Ecru-Pontotoc)

Carol Ann Richardson (Ecru-Pontotoc)

Becky Henderson (Pearl-Hinds)

Samye Johnson (Mendenhall-Simpson)

David Dyer (Mendenhall-Simpson)

Julia Ainsworth (White Oak-Smith)

Joy Lynn Butler (White Oak-Smith)

Linda Ruth Yates (White Oak-Smith)

Dianne Hux (Indianola 1st-Sunflower)

Cheryl Barber (Ripley-Tippah)

Harry House (Arkabutla-Tate)

Roselyn Beavers (New Albany 1st-Union Co.)

Martha Frances Houston (New Albany 1st-Union Co.)

Barbara Jane Moore (New Albany 1st-Union Co.)

Betty Nolan (Myrtle-Union Co.)

Malcolm Boyd, Jr. (Salem-Walthall)

Julia Lee George (Mantee-Zion)

CORRECTION

The name of Miss Suzanne Shows of Florence Church, Rankin County, was inadvertently left from the name of the 4 Year Junior State Winners.

Former MC Student Honored By Fund

A Memorial Fund to Joe Thomas Odle has been established in the Mississippi Baptist Foundation, with the proceeds to go to Mississippi College, according to announcement just released by Dr. Harry L. Spencer, Secretary of the Foundation.

Joe Thomas Odle was the son of Dr. and Mrs. Joe T. Odle. Dr. Odle is editor of the BAPTIST RECORD. Joe Thomas died of cancer during his third year at Mississippi College. At the time, his father was pastor of First Church, Gulfport.

Shortly after his death the family and some friends of Joe Thomas established a memorial scholarship, and a \$50.00 grant has been made at each commencement since 1956. The award is given to a deserving student who is preparing for full-time Christian vocation. The recipient is chosen by the college administration.

About two years ago the fund was placed in the Baptist Foundation, with the announced purpose that the scholarship would be endowed just as quickly as possible, and made a permanent award, with the Foundation as trustee.

Recently a gift of 100 shares of industrial stock has been added to the fund by Mr. and Mrs. J. N. Barron of Crystal

Mr. and Mrs. Wall will receive some support from the Home Mission Board, but will probably have to begin their work as Home Mission Board "Tentmakers", which is the title applied to missionaries who support themselves by secular work, while they start new missions and churches.

No Baptist Work
No Southern Baptist work has yet been started in the large area around Kalispell. There is not even a mission there, and the Walls will pioneer the work.

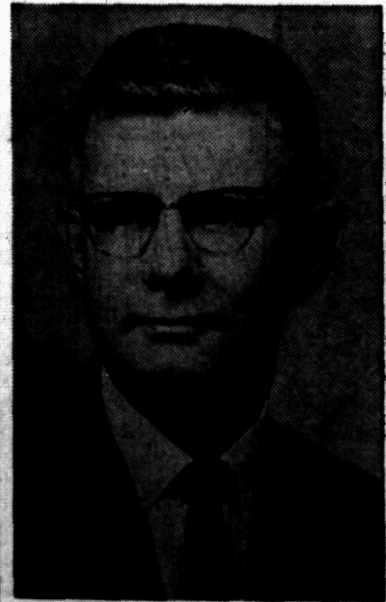
Both Mr. and Mrs. Wall are natives of Brookhaven. She was an active athlete in Brookhaven High School and still holds the state record for both the 50 and 75 yard dash. Mr. Wall was in the army for 18 months during World War II, and then entered Mississippi College. After three years there he returned to Brookhaven and entered business. After four years, in business he answered God's call to preach, and returned to Mississippi College where he graduated in 1955. He then entered Southwestern Seminary in Fort Worth, graduating in January 1958.

On February 2, 1958 he became pastor of what was then the Hamilton Street Baptist Church in Brookhaven. At that time the church had a budget of less than \$10,000 and the Sunday school average for the preceding year was 117.

In October 1958 the church moved to a new building at a new location on the main highway leading East out of Brookhaven, and changed its name to Easthaven Baptist Church. The Sunday school average is now above 300, and the church budget is over \$35,000. The Sunday school average last April, during a special drive, was 425.

Mr. Walls has been interested in mission work for a long time, but became intensely interested in the Montana work when he recently conducted a revival meeting in the Calvary Baptist Church in Helena.

The Walls will leave for Montana about the first of July. He will bring his last message at Easthaven on June 24.



Rev. Robert E. Wall

Spring. The present value of this stock is well above \$2,000.00 and income from it, along with investments already in the fund, will provide more than enough money for the present annual scholarship.

In making their gifts Mr. and Mrs. Barron have specified that the first part of the income would be used to underwrite the annual scholarship grant originally established, while the remainder of the income would be available for any way "the President of Mississippi College sees fit to use toward improving the present excellent faculty and facilities of the school." It is the hope of Mr. and Mrs. Barron that their gift will inspire others to add to the Memorial Fund. If the Fund grows the scholarship will probably be enlarged.

Summer Missionary
Another memorial to Joe Thomas is found at the Calvary Baptist Church in Helena, Montana. There the auditorium of the church is named the "Joe Thomas Odle Memorial Chapel" in recognition of the fact the young student was the first Southern Baptist missionary to work in that city, the capital of Montana. Joe served as a summer missionary of the Home Mission Board and worked in the Northwest during the summer before his death. Numerous gifts have been made to the Montana work in memory of him.

W. N. Puckett Dies In Columbus

Services for Willis Newbell Puckett, 95, were held Monday, June 11, at the First Church in Columbus. He died the previous Saturday after a long illness.

One of Columbus's most outstanding citizens, Mr. Puckett was prominent in construction work and built a number of courthouses over the state. He also operated a coal company for several years.

Very active in church work he had been a deacon for over 60 years, and was former president of the Lowndes County Sunday School Association.

He was a Mason, a Shriner and a member of the Rotary Club.

Mr. Puckett had been a generous supporter of his church as well as denominational causes.

On one occasion he gave \$25,000 to the Mississippi Baptist Orphanage through the Foundation and at one time was a member of the Board of Trustees of the Foundation.

Survivors include a daughter, Mrs. W. E. McGee of Columbus; six sons, Allen Puckett, Andrew Puckett and Willis Puckett, all of Columbus, Dr. Newbell Puckett of Cleveland, Ohio, Houston Puckett of Baltimore, Md., and Dr. Niles Puckett of Phoenix, Ariz., 20 grandchildren and 26 great-grandchildren.

Belmont Pastor In Wyoming Revival

Rev. Reginald Stokes, pastor of First Church, Belmont, and Mrs. Stokes recently spent some time in Wyoming, where he conducted a revival in the Highland Baptist Church of Cody. Expenses for the trip were provided by the Belmont Church as a missionary project.

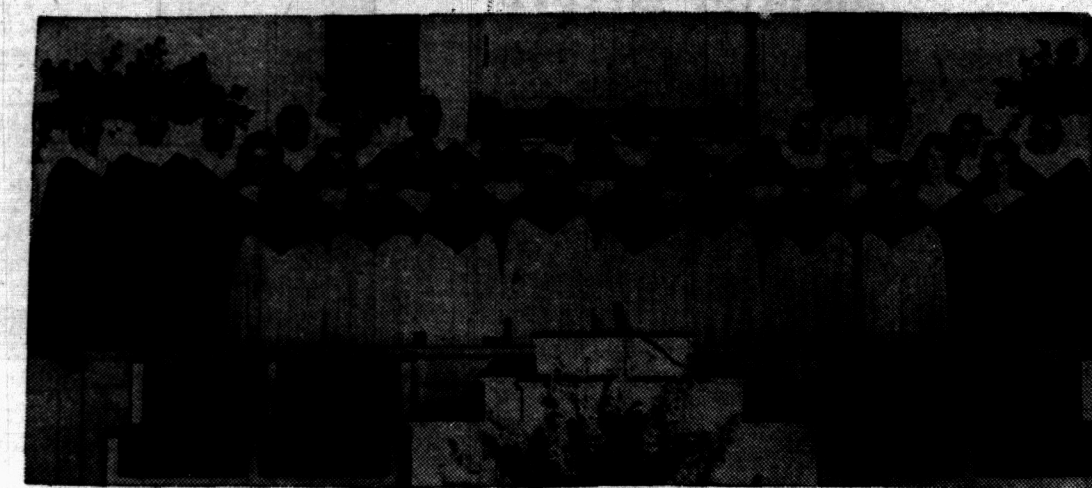
The pastor of the Cody church, Rev. E. W. Campbell, reports that the meeting was one of the best in the seven years he has been there as pastor. There were four additions and a number of spiritual rededications.

Highland Church is one of the numerous Southern Baptist churches that has been established in Wyoming in recent years. This was one of the churches in which student summer workers have assisted in the past several years.

Two Detroit doctors have had 90 per cent success in detecting stomach cancer by using a new antibiotic, Declomycin.

Thursday, June 21, 1962

THE BAPTIST RECORD 3



THE YOUTH CHOIR OF BROADMOOR CHURCH, Jackson, will begin its second annual tour on June 20. The choir, under the direction of Gene B. Hubbard, Minister of Music, will present their sacred concert in the Calvary Church, Tupelo; Calvary Church, Memphis, Tenn.; First Church, Winona; and Broadmoor Church, Jackson. The Youth Choir is made up from members of the Junior High and Senior High Choirs who have had the highest attendance during the choir year. The two choirs have a total enrollment of 97 members. Broadmoor provides music activities and training for ages four years through the adults in its music ministry. There are nine choirs with a total enrollment of approximately 380.

NAMES In The News

Jimmy Davis, Mississippian, has been named supervisor on the 1962 summer staff at Ridgecrest Baptist Assembly, announced Willard K. Weeks, manager. Jimmy Davis of Bruce is supervising the lobby. The 475 staffers represent 171 high schools and colleges, 23 states and five foreign countries.

William Dan Waddell, son of Dr. and Mrs. H. Clayton Waddell, 4221 Seminary Place, New Orleans, La. and recent graduate of McDonogh Senior High School, has been awarded a four-year scholarship to Yale University. Dr. Waddell is Professor of Social Ethics at New Orleans Baptist Theological Seminary.

Rev. and Mrs. David N. Mayhall, Southern Baptist Missionaries now on furlough in the states, expect to leave for Nigeria on June 10. They may be addressed at Baptist headquarters, Ibadan, Nigeria, West Africa. Both are natives of Mississippi. He of Liberty and She, the former Ollie Mae Ware, of Simpson County.

Dr. John E. Barnes, Jr. observed his eighteenth anniversary as pastor of the main Street Church, Hattiesburg, on Sunday, June 17.

Dr. D. B. Roark, Yazoo City, is featured in an article entitled "Business College Christian Life Emphasis" in the June, 1962, issue of The Baptist Student Magazine.

L. C. Ratcliff Dies At 55

A heart attack, suffered during the evening worship at Harmony Baptist Church, Laurel Sunday, June 3, proved fatal to L. C. (Clint) Ratcliff. Mrs. Ratcliff passed away Wednesday afternoon, June 6. He is survived by his wife, Mrs. Garnett Pilgrim Ratcliff, and one daughter Mrs. Tommie Jean Ratcliff Darwin.

"Clint, as he was affectionately known by his many friends, was a deacon in Harmony Church and was one of the most faithful and loyal members. He was admired and respected by all who knew him. He loved his church and denomination. He was a tither and was especially dedicated to ministering to the sick and needy. His hospital ministry was such that he could have easily been mistaken for a preacher and pastor," states Rev. Tommy Fant, Harmony pastor.

For a number of years he had been assistant superintendent of the Tempering Department at Masonite Corporation. The management and the employees of the plant were represented by large numbers at the funeral.

Mr. Ratcliff was 55, and had lived in Laurel and worked at the Masonite Plant for over 30 years.

Deacons of his church served as pall bearers and honorary pall bearers. His pastor Rev. Tommy Fant, and Rev. Gene Fant officiated at the service.

An estimated 40,000 Christians, many from Europe and North and South America, gathered in the old city of Jerusalem, where Christ was crucified and resurrected, for traditional Easter Observances.

Dr. E. M. Keebler, dean and registrar, has tendered his resignation effective August 30, 1962 to accept a position at Gardner-Webb College, Boiling Springs, North Carolina. Dr. Keebler is a graduate of Mississippi Southern, B. S. degree, and is completing work there for the Ph.D. degree in Psychology and Educational Administration. He also holds the Doctor of Theology degree from New Orleans Seminary.

Rev. H. B. Cox has become a full-time evangelist. A preacher for the past ten years, he graduated from Southwestern Seminary in May of this year. He will now give his time fully in conducting revival meetings.

Rev. Fred Fowler is the new pastor at Jayess.

Rev. Robert Hutcheson is the new pastor at Oma Church, Lawrence County.

Rev. Paul David Aultman has accepted the pastorate of Improve Church, Marion County.

Brenda Hooks and Karen Evans are the two person from Mississippi who have been named to the Ridgecrest Baptist Assembly Staff Council in a Balloting of 475 staffers. Brenda Hooks of Greenwood will serve as publicity co-chairman. Brenda attends Mississippi College. Karen Evans of Rolling Fork, is editor of the Mountain Echo, the staff newspaper. Karen also attends Mississippi College.

Rev. Robert E. McDonald pastor of First Southern Baptist Church, 711 West Eighth Street, Tempe, Arizona, for the past 17 months, will be in Mississippi on vacation for three weeks. He will be in the state the Sundays, July 1 and July 8, and will be available for supply on those dates. He may be reached at his parents' home: c-o R. E. McDonald, New Augusta, phone 14J. (His church in Arizona dedicated a new \$150,000 two-story sanctuary and educational unit on May 6.)

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary

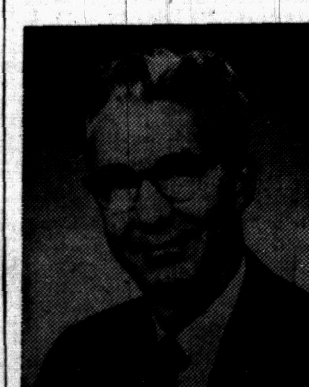
CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

Standard Sunday Schools - 1961-62

| | |
|--------------------------------|------------------------|
| Adams | Madison |
| Morgantown, Natchez | Center Terrace, Canton |
| Alcorn | Monroe |
| West Corinth | First, Amory |
| Attala | Bigbee |
| First, Kosciusko | Calvary, Nettleton |
| Parkway, Kosciusko | Friendship, Aberdeen |
| Clay | Oktibbeha |
| First, West Point | First, Starkville |
| Copiah | Pearl River |
| First, Hazlehurst | First, Picayune |
| Gulf Coast | Rankin |
| Forrest Avenue, Biloxi | Pearl |
| Hinds | Star |
| Broadmoor, Jackson | Scott |
| Parkway, Jackson | Springfield |
| Jackson | Simpson |
| Griffin Street, Moss Point | DLO |
| Jones | Macedonia |
| First, Ellisville | First, Magee |
| First, Laurel | Union County |
| Lauderdale | First, New Albany |
| Fifteenth Avenue, Meridian | Warren |
| Highland, Meridian | First, Vicksburg |
| Poplar Springs Drive, Meridian | Winston |
| Lebanon | First, Louisville |
| Petal Harvey | Yalobusha |
| Lee | Coffeeville |
| Calvary, Tupelo | First, Water Valley |
| Lincoln | Tillatoba |
| Union | Yazoo |
| Lowndes | Benton |
| East End, Columbus | |

ASSOCIATION SUNDAY SCHOOL OFFICERS MEETING
—ONE DAY ONLY— TUESDAY, OCTOBER 30, 1962—
Jackson — Calvary Church
9:30 a. m. to 7:30 p. m.

SUNDAY SCHOOL WEEK AT GULFSHORE
August 20-24, 1962



Mr. Douglas, of the State Sunday School department will lead conferences for Intermediate workers during Sunday school week.

Mr. Tom Douglas, of the State Sunday School department will lead conferences for Intermediate workers during Sunday school week.

I Am The Cooperative Program

I am the World Mission Budget of Southern Baptists. I have been serving Southern Baptists for thirty seven years for I was born in 1925.

I have preached the gospel in every state in the United States and in more than fifty nations around the world.

I have provided the salaries and other expenses for thousands of missionaries as they have served in many fields both in America and on every continent.

I have built church buildings in mission areas, where many people had never had opportunity to worship in a Baptist church or evangelical church before.

I have built school buildings where little children could learn to read and write, and also learn about Christ.

I have built colleges and seminaries where young people could be trained for Christian leadership in the churches and on the mission fields.

I have cared for homeless children, providing them shelter and food and clothing, and above all else, love and the knowledge of Christ.

I have built hospitals and clinics where doctors and nurses could minister to the sick in the name of the Saviour.

I have proclaimed the message of Christ by radio and television, going into millions of homes of people who never choose or never have opportunity to go to church.

I have fought the forces of evil such as liquor and gambling and vice, and have helped to lift the moral standards to make this nation and other nations better places in which to live.

I have proclaimed the good news of Christ through the printed page of Bibles, periodicals, tracts and other publications.

I have spoken to young people and old in summer assemblies, and watched hundreds of thousands of people grow spiritually, and thousands of young people dedicate their lives for Christian service.

I have ministered to aged preachers and their widows, and have provided for younger ones where illness or disaster had come into their lives.

I have aided weak churches, provided guidance for all types of churches, made loans to churches for new buildings, and made grants that missions and churches could be built.

I have traveled by train, plane, automobile, boat, bicycle, wagon, horse or mule back, and afoot to reach people with the message of Christ.

I have watched Southern Baptists grow from 18 states; to 50; from missions in 18 foreign countries to 51 countries; and from 3,650,000 church members to more than 10,000,000.

I have watched the total gifts of Southern Baptists grow from \$39,000,000 to more than \$500,000,000 and mission gifts grow from \$8,000,000 to more than \$84,000,000.

I have made it possible for every Southern Baptist church and member to have a part in Southern Baptists' whole world mission program. The person able to give only a few pennies can support all Southern Baptist mission work when his church sends part of its funds through the Cooperative Program. The smallest church can participate in all of the work, in the same way the large church can.

I work a miracle with the money that is laid on the church offering plate by joining my portion of it with the gifts from thousands of other churches and millions of other Baptists, and sending all of it to do just what God has led you to send me to do.

I seek to be absolutely fair to all of the agencies, by considering the needs of each one, and then dividing according to the needs, in proportion to what I have.

I do just what the convention tells me to do when it adopts a budget, and every dollar is spent exactly as I am told.

I am anxious to do far more to meet world need in this crisis hour.

I am continually hearing calls to share in God's tasks in a thousand needy places.

I am limited in what I can do, only by those of you in the churches which give me support and life. Without your help I can do absolutely nothing.

I am to be considered, talked about, preached about and prayed for in Mississippi Baptist churches next Sunday, which has been designated as Cooperative Program Sunday. I hope that you will be there to learn more about me, and to help me do a much better job.

I am YOUR Cooperative Program,

GUEST EDITORIAL

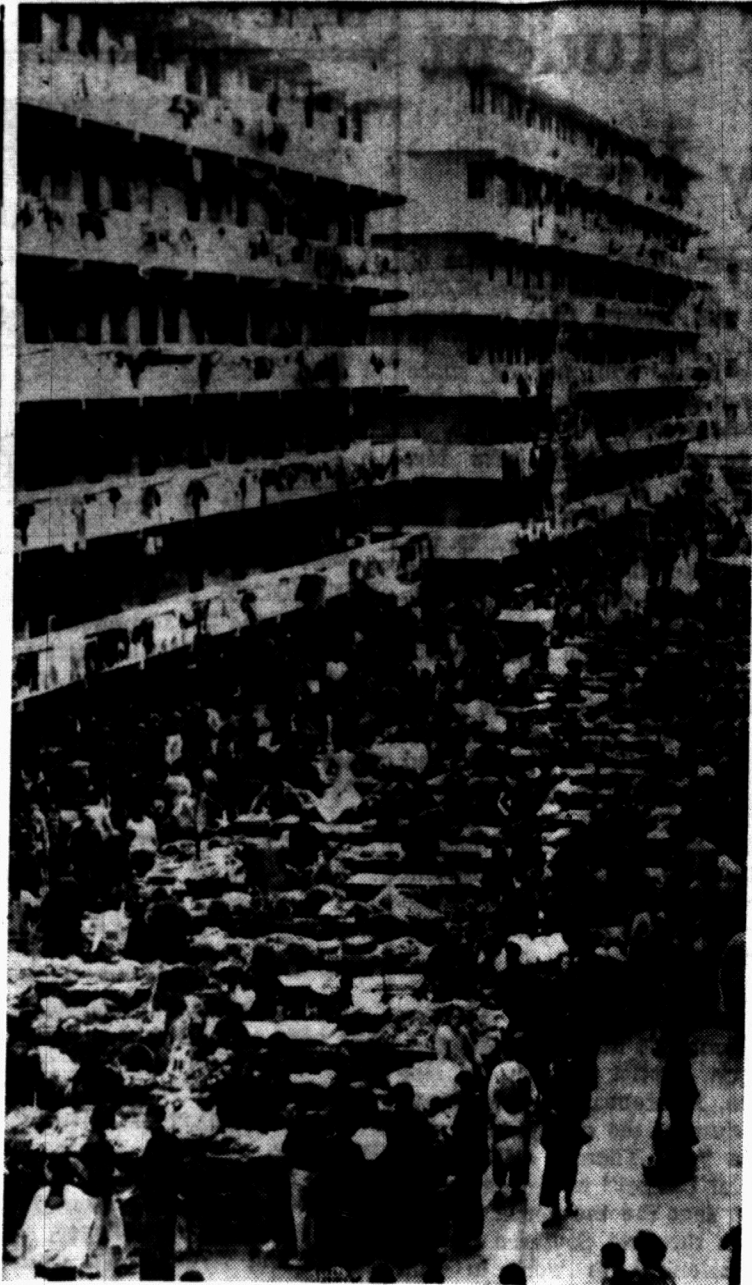
"We Have A Message For You"

By Dr. Norman Price, Pastor
in Bulletin of Parkway Church, Jackson

"We have a message for you from our Saviour," began the two nice-mannered, well-dressed-in-black young men who knocked at our door. They identified themselves as Latter Day Saints of Jesus Christ (whom we know as Mormons). "We are Christians here," answered my P.W. (Prov. 19:14). "If you come in I want first to tell you what I believe." "No," they demurred, "We didn't come to hear instruction. We came to teach." And so they went away, without hearing more. At another home their request for entrance was answered, "No, you need not come in. I know I am saved. I am happy in my church—" "Saved?" one interrupted. "What do you mean 'saved'?" "I mean," replied our member, "I have trusted Jesus Christ as my personal Saviour. He has forgiven my sins. And I am confident of eternal salvation!" She continued: "Don't you know that you are saved?" "We hope to be and want to be," one replied. "But we don't know that we are saved, as you say." Then she quickly returned, "I don't think I would be trying to teach other people the way of salvation until I were sure of it myself!"

You too have probably seen them or others on streets or at your door. If you listen to them, or read their literature, you may be impressed that "there's not much difference," or "they are Christians too." You will be told that they believe in Jesus Christ, the Bible, and immortality; that they are aggressively missionary, practice immersion, deplore divorce, liquor, and tobacco. (Even coffee!)

You will find they use much of the same terminology we do—atonement, Saviour, heaven, salvation. But they do not mean the same thing by those words as we! And when you find that they teach that God was once mortal man, and has a wife; that Jesus had a number of wives; that they immerse for the dead, or "proxy" baptism; that the Book of Mormon is superior to the Bible; then it is obvious



REFUGEES FROM famine-stricken China are among the teeming multitudes in Hong Kong to whom Southern Baptists carry the Gospel message through the Cooperative Program.—RNS Photo.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

CONFESSION

The word for "confession" occurs only six times in the "profession" (I Tim. 6:12; Heb. 3:1; 4:14; 10:23); New Testament where it is rendered "confession" (I Tim. 6:13); and "professed" (adjective); II Cor. 9:13). The verb form appears twenty-three times. It is variously rendered as "confess" (17 times; of Matt. 10:32); "profess" (3 times; of I Tim. 6:12); "promise" (Matt. 14:7); "give thanks" (Heb. 13:15); "confession is made" (Rom. 10:10). The basic meaning of the word is to say the same thing; to give assent or agree.

Thayer points out the relation between profession and confession. "Profess" (Latin, *profiteor*) means to declare openly and voluntarily. "Confess" (Latin, *confiteor*) means to declare fully, as yielding or changing one's convictions. Thus with respect to Christ the word means to declare openly, to speak out freely and voluntarily one's change of allegiance from Satan to Christ (Luke 12:8). With respect to sin it connotes an open acknowledgment to God (I John 1:9). Confession of sin with the idea of forgiveness is to be made to God, not man.

A classic use of the word is found in Romans 10:9-10. "If thou shalt confess with thy

mouth the Lord Jesus (Jesus is Lord), and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness (justification); and with the mouth confession is made unto salvation." Here "confession" is more than saying some words. It involves the conviction that by His resurrection Jesus is Lord to such a degree that you will stake your life and soul on it. In Paul's day pagan worshippers said, "Caesar is lord." To refuse was to risk death. Many Christians paid with their lives to say instead, "Jesus is Lord." Confession, then, involves the complete loyalty of one's life to Christ. It is an open, voluntary espousal of Christ as one's Saviour and Lord.

Note that in Romans 10:9 Paul puts confession before faith. His emphasis is an open confession. In Romans 10:10 he reverses the order, faith, then confession, the proper sequence. We confess what we have already believed, as it becomes the outward expression of an inner experience.

The New Testament holds forth no case for "secret discipleship" (Matt. 10:32-33). One should not place his hope in such.

how "far out" is their faith, and how radically different it is from New Testament beliefs.

Sincerity is not enough! Honesty of purpose does not insure truthfulness of belief nor compensate for error or ignorance. In plain and simple words Christ said, "No man cometh unto the Father but by me." None is truly Christian who does not find Christ the all-sufficient Saviour!

You want to do or say something to help them, these nice looking young men from out west. But they will not hear, nor believe, as my P. W. abruptly found! In the words of another: "Let all beware of this Satanic delusion!" —Acts 4:12.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The empires of the future are the empires of the mind. —Winston Churchill.

It would do the world good if every man in it would compel himself occasionally to be absolutely alone. Most of the world's progress has come out of such loneliness. —Bruce Barton.

Little progress can be made by merely attempting to repress what is evil; our great hope lies in developing what is good. —Calvin Coolidge.

He that climbs a ladder must begin at the first round. —Walter Scott.

Don't be fooled by the calendar. There are only as many days in the year as you make use of. One man gets only a week's value out of a year while another man gets a full year's value out of a week. —Charles Richards.

New Books

GOD'S ANSWER TO MAN'S QUESTION AND OTHER STRIKING SERMONS by Robert G. Lee (Zondervan, 149 pp., 2.50).

In this new series of sermons, Dr. R. G. Lee, retired pastor, Bellevue Church, Memphis, is at his very best—and that is truly great! The reader will hold his breath at the splendor of the words and will feel a growing nearness to God as he drinks in the messages of the sermons.

CUBA'S MIRACLE LAD by Don W. Hillis as told to Naomi A. Dallas (Baker Book House, 103 pp., 1.50).

Human interest stories from mission fields around the world make up the contents of this exciting book for children.

THE GOODNESS OF GOD by R. L. Middleton (Broadman, 118 pp., \$2.50).

A veritable shower of rich

and appropriate illustrations descends on the reader who opens this book. There are 21 devotions, genuinely interesting to the reader and genuinely useful to speaker or devotional-giver. The book's theme will make all Christians aware that "... the earth is full of the goodness of the Lord." (Psalm 33:5b). R. L. Middleton, successful businessman, is the well-known author of nine books. From 1925 until his retirement in 1962, he served the Sunday School Board of the SBC in Nashville as chief accountant and later as director of the Business Division.

GOD'S GOLD MINES by C. Roy Angell (Broadman, 118 pp., \$2.50).

Here are fifteen challenging, inspiring messages by the well-known and well-loved Dr. Angell, pastor of Central Church, Miami, Florida, from 1936 to 1962. The author defines God's gold mines as our talents, responsibilities; sense of humor, personal evaluation, prayer, and influence, and shows how they can be cultivated for Christian service. He based his title on the Scripture, Psalm 104:24 "... the earth is full of thy riches." No Southern Baptist preacher can better match a great story to a text, and build a sermon around it, and we predict this book will bless many readers.

Calendar Of Prayer

June 25 — Joseph Oliver, Monroe associational missionary; Rita Duke, Baptist Student Director, Blue Mountain College.

June 26 — Wade Reeder, Lee associational Brotherhood president; Judy Fortenberry, Baptist Book Store.

June 27 — Wade Bailey, Grenada associational Training Union director; Nellie Ford Smith, staff, Mississippi College.

June 28 — B. L. Parkinson, faculty, William Carey College; Malcolm E. Gillis, faculty, Blue Mountain College.

June 29 — Mrs. Lewayne Pyron, Baptist Building; Chester L. Quarles, Baptist Building.

June 30 — Mrs. Felix Collins, Seminary Extension Department; Mrs. E. W. Clinton, WMU vice-president, District XI.

July 1 — Mrs. Marguerite Vance, faculty, Gilfoy School of Nursing; Mrs. R. A. Cooper, Carroll associational WMU president.

THE MAZE OF MORMONISM by Walter R. Martin (Zondervan, 186 pp., \$2.95).

A "thorough, documented, historical, theological and apologetic survey of the Mormon religion." The author exposes the false claims and teachings of Mormonism, and turns the light of the Scriptures upon its darkness. Every Christian leader should read and study this book, in order to help his people answer the Mormon missionaries who are zealously at work in many places.

ROGET'S INTERNATIONAL THESAURUS, THIRD EDITION (Thomas Y. Crowell,

1258 pp., \$5.95 plain, \$6.95 thumb-indexed).

This volume is practically indispensable to writers or anyone who handles words a great deal. This edition includes nearly a quarter of a million words and phrases; 45,000 new words have been added. There are 40 new subject categories in it. The latest scientific, technical language has been included. For instance, the word, "stargazer" would now be "astronaut." A thesaurus, is, of course, "a book of words grouped by ideas," and this word-chockful thesaurus will make a bright addition to any bookshelf.

GOD'S POWER WITHIN edited by James R. Adair (Fayette-Hall, 208 pp., \$3.95).

An unforgettable collection of true stories about people who found in Christ the power to face tragedy and fear and tension with an inner peace. Adair is editor of Power, a widely circulated Sunday school paper for young people and adults. Introduction by Billy Graham.

HIDDEN FIRE by Adel Pryor (Zondervan, 156 pp., \$2.50). This is a story of a beautiful young girl who could not decide between two loves until she completely surrendered her life to God.

VITALIZING YOUR SUNDAY SCHOOL VISITATION by Fred M. Barlow (Regular Baptist Press, 608 S. Dearborn St., Chicago 5, Illinois, 79 pp., \$1.00). A small book that believes in values of visitation in a big way.

Counselor's Corner

By Dr. R. Lofton Hudson

Sins After Conversion

QUESTION: I joined the church when I was fifteen. Since then I have committed many sins. A few years ago I began to pray and trust God and he has since answered many of my prayers.

I heard an evangelist preach in our church who said that if you had committed any kind of sin since you joined the church you should come to the altar and confess your sins and be baptized over. Should I do this?

ANSWER: You probably misunderstood the evangelist. Each one of us should confess his sins daily and claim forgiveness of Christ (I John 1:8-10). So far as coming to the altar is concerned, there is nothing in the New Testament about that.

If you were not a Christian when you joined the church at fifteen, you should be baptized now that you have become one. Baptism is to follow conversion, not precede it. The order in the New Testament is always repentance and faith before baptism. Both repentance and faith are permanent attitudes and should be exercised throughout the Christian's life.

The important part of the Christian life is not at "the altar" but in the heart.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD

Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress

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The Breaks

Here is a term that is frequently tossed around today, especially in the sports realm. In football the team that "gets the breaks" is most apt to win, it is claimed. It's all right with me to put it that way, so long as the point of reference is the other fellow's team. But I resent such a description of my team's victory. Rather do I prefer to say concerning my team: "They made the breaks."

But, of course, even so, the team which wins is not the one which either makes the breaks or luckily gets the breaks. Rather is the winning team the one which takes (advantage of) the breaks whenever they come, whatever their source.

This, I think, is the sort of thing Paul was talking about

in Eph. 5:16 and Col. 4:5 when he used that puzzling phrase: "Redeeming the time." More literally, the phrase is "purchasing the opportunity." The idea is that the Christian is like a wise shopper at the market place. The latter buys when a break in the prices affords the most value for the least expenditure.

So, the Christian takes the breaks in everyday life, utilizing every opportunity to make the greatest witness for Christ. But rather than apologetically waiting for the breaks to come of their own accord, the Christian, like the winning football team, actually makes the breaks at times. In any event, when the breaks comes, whatever its source, the Christian takes the break for Christ.



Opposing Symbols



PICTURED are Mr. and Mrs. E. R. Warren, Golden, Mississippi, with Joe Duran, a member of First Southern Baptist Church, Butte, Montana, (Rev. George Massingale is the pastor.) The three are standing in front of the church at Butte just after unloading the last of 16 pianos brought from Mississippi to Montana.

MISSISSIPPI HELPS MAKE MUSIC IN MONTANA

E. R. Warren of Warren's Piano House, Golden, Mississippi, and Mrs. Warren recently delivered sixteen pianos to churches in Montana.

These pianos had been rebuilt by Mr. Warren and were delivered at a very nominal wholesale cost. Some were bought by Montana Churches and others are being provided free for missions and churches unable to pay, by individuals, Sunday school classes, churches, and missions, in Mississippi. Concerning the trip, Mr. Warren wrote:

"We left for Montana May 18 and arrived in Baker Monday afternoon. Brother Simmons and Mrs. Simmons were very gracious to us.

"Nothing would do them but we must eat. We feel that they are doing a wonderful job in their field. Brother Simmons

is working about 35 miles away so that he can help support himself. His church has voted to start his salary in September, at which time he plans to quit work.

"We unloaded two pianos in Glendive the same night. The pastors and laymen are very cooperative. We spent Monday night with Mr. and Mrs. Buntz there, who were very devout Christians.

"The pastor, Brother Strother, is a young consecrated man of God - very able and well trained.

"Tuesday morning we unloaded a piano in a mission in Brockton for Brother Davis. This is an Indian mission. There were about six Indians there to help unload. We feel Brother Davis is doing a good job, and this seems to be the sentiment among all the churches.

"From there we went to Glasgow and unloaded three for Brother White - two for his church and one extra we had for a mission at Opheim.

"Tuesday night we unloaded the seven in the three churches in Great Falls. These pastors got laymen and all went from one church to another to help unload. It was a wonderful spirit of cooperation. One was delivered to the pastor's home where they are meeting until they get a church built.

"Wednesday afternoon we unloaded the last ones in Butte. 'We feel that these people are doing a great work. Some, of course, need more help financially than others.'

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

| JUNE 17, 1962 | | |
|--------------------------|------|-----|
| Amory, First | 467 | 165 |
| Artesian | 65 | 52 |
| Arbor Grove (Chick.) | 143 | 80 |
| Batesville, First | 436 | 155 |
| Bellevue (Lamar) | 124 | 111 |
| Bethel (Coplak) | 124 | 113 |
| Bethlehem (Jones) | 221 | 113 |
| Biloxi: | | |
| Emmanuel | 237 | 101 |
| Big Ridge | 160 | 88 |
| Boonville, First | 396 | 104 |
| Main | 347 | 104 |
| Crestwood | 49 | |
| Brookhaven: | | |
| First | 769 | 201 |
| Main | 700 | 172 |
| Halbert Hgts. | 89 | 29 |
| Central | 127 | 85 |
| Calhoun City, First | 321 | 106 |
| Canton: Center Terrace | 267 | 141 |
| Carthage, First | 193 | 81 |
| Carnation, Okolona | 96 | 32 |
| Cedar Grove (Greene) | 121 | 72 |
| Clarksdale, Riverside | 141 | 77 |
| Cleveland: | | |
| Yale St. | 191 | 131 |
| First | 347 | 74 |
| Calvary | 194 | 84 |
| Collins | 130 | 142 |
| Corinth, East | 166 | 37 |
| Corinth, First | 387 | 98 |
| Crystal Springs, First | 533 | 171 |
| Georgetown | 106 | 52 |
| Greenwood, Calvary | 418 | 175 |
| Greenwood, Emmanuel | 70 | 43 |
| Grenada, Emmanuel | 230 | 83 |
| Gulfport: | | |
| First | 852 | 297 |
| Grace Memorial | 275 | 11 |
| No. Ward Chapel | 35 | 24 |
| Handsboro | 308 | 109 |
| Hattiesburg: | | |
| First | 490 | 194 |
| Main Street | 837 | 306 |
| North Main | 38 | 36 |
| 38th Avenue | 99 | 99 |
| University | 117 | 62 |
| Temple | 502 | 190 |
| Houston, First | 340 | 137 |
| Indianola, Second | 213 | 131 |
| Ita Bena, First | 207 | 97 |
| Jackson: | | |
| Briarwood Drive | 175 | 59 |
| First | 1565 | 411 |
| Midway | 265 | 105 |
| Broadmoor | 893 | 401 |
| McDowell Road | 184 | 84 |
| Crestwood | 314 | 156 |
| Parkway | 182 | 360 |
| McLaurin Heights | 196 | 124 |
| Albion Wood | 709 | 284 |
| Ridgecrest | 647 | 193 |
| Van Winkle | 488 | 203 |
| Daniel Memorial | 912 | 413 |
| Temple | 115 | 70 |
| Grandview | 141 | 89 |
| Highland | 335 | 175 |
| Calvary | 1472 | 497 |
| Main | 1396 | 447 |
| Mission | 76 | 50 |
| Southside | 213 | 104 |
| Woodland Hills | 556 | 161 |
| Hillcrest | 452 | 163 |
| Robinson Street | 262 | 102 |
| Kosciusko: | | |
| First | 545 | 164 |
| Main | 534 | 152 |
| Maple | 11 | 12 |
| Parkway | 161 | 52 |
| Laurel: | | |
| First | 532 | 189 |
| Highland | 401 | 178 |
| Wildwood | 375 | 150 |
| Westwood | 368 | 144 |
| Magnolia Street | 460 | 160 |
| Liberty | 252 | 85 |
| Long Beach, First | 370 | 112 |
| Main | 326 | 83 |
| Delisle | 44 | 29 |
| Ludlow | 97 | 37 |
| Lyon | 182 | 51 |
| Roundaway | 40 | 28 |
| McComb: | | |
| Locust Street | 181 | 92 |
| South | 223 | 77 |
| Meridian: | | |
| Westwood | 114 | 88 |
| State Boulevard | 659 | 137 |
| Main | 372 | 137 |
| Hospital Mission | 287 | 107 |
| Midway | 215 | 154 |
| South Side | 411 | 147 |
| Fulton Ave. Mission | 389 | 132 |
| Highland | 605 | 202 |
| Fellowship | 109 | 66 |
| First | 180 | 100 |
| Main | 686 | 170 |
| Lauderdale Mission | 15 | 10 |
| Calvary | 458 | 200 |
| Maple | 429 | 110 |
| Fewell Survey Miss. | 19 | 12 |
| Pine Springs Miss. | 10 | 11 |
| Poplar Springs Dr. | 507 | 149 |
| Fifteenth Ave. | 831 | 259 |
| Eighth Ave. | 195 | 90 |
| Mt. Nebo (Newton) | 65 | 47 |
| Natchez, First | 476 | 126 |
| New Albany, First | 610 | 167 |
| Pascagoula: | | |
| First | 653 | 214 |
| Unity | 196 | 117 |
| Orlando Grove | 78 | 52 |
| Eastlawn | 350 | 160 |
| Main | 320 | |
| Mission | 30 | |
| Pearl | 326 | 121 |
| Petal: | | |
| Crestview | 134 | 89 |
| Temple | 165 | 85 |
| Philadelphia, N. Calvary | 135 | 105 |
| Pleasant Home (Jones) | 107 | 91 |
| Pontotoc, First | 402 | 168 |
| Prospect (Perry) | 57 | 21 |
| Quitman, First | 276 | 66 |
| Richman | 174 | 74 |
| Ripley, First | 355 | 111 |
| Ruth | 64 | 40 |
| Springfield (Scott) | 130 | 60 |
| Starkville, First | 797 | 265 |
| Stonewall | 161 | 63 |
| Tupelo: | | |
| First | 439 | 106 |
| Calvary | 466 | 146 |
| East Tupelo | 279 | 114 |
| Harrisburg | 391 | 180 |
| Tutwiler, First | 130 | 44 |
| Union, First | 273 | 86 |
| Mission | 26 | 14 |
| Union (Pearl River) | 234 | 138 |
| Vicksburg, Trinity | 177 | 95 |
| Wellman | 103 | 71 |
| West End (Wins.) | 60 | 30 |
| West Point, First | 432 | 137 |
| JUNE 10, 1962 | | |
| Fair River (Lincoln) | 95 | 50 |
| Hattiesburg, University | 119 | 49 |
| Pascagoula, Orange | | |
| Grove | 92 | 52 |
| Pleasure, First | 481 | 139 |
| Main | 12 | |
| Mission | 12 | |
| Wheeler Grove (Alc.) | 132 | 100 |

By Clifton J. Allen
Revelation 21-22
This lesson completes our study of the unit, "Letters of Faith, Counsel and Courage."



The Bible passage is the last two chapters of Revelation. We come to the final consummation of the kingdom of God. It is ushered in by the judgment of the great white throne described in chapter 20. The lesson foretells the situation when the fulfillment of God's purpose through the ages has become a reality. The writer of Revelation was privileged to have a vision of the new heaven and the new earth (21:1-8) and of the beauty and splendor and blessedness of the holy city (21:9 to 22:5). The epilogue (22:6-21) tells of the imminence of Christ's return and of the proper human response to this great fact.

A survey of our world scene provides no bright prospect. Evil seems to hold sway. Atheism, communism, secularism, false religion, and human depravity make a dark picture. But God has a great plan. The cause of redemption will not fail. Christ will win the battle.

The Lesson Explained

The new Age (vv. 1-4)

The verses describe the climax of the drama of redemption. John has a vision of a new heaven and a new earth. This does not mean a new material universe. It means a new moral and spiritual order. The new Jerusalem has a completely new kind of life. The old order of sin and disease and danger and death is gone — "the former things are passed away." In the new order of things there is "no more sea" — no restriction to bind or enslave the child of God; no more death or sorrow or crying or pain — there is no more sin and none of the painful marks of the evil order. The new age marks the completion and glorification of the church, "prepared as a bride adorned for her husband." Best of all, the new age is blessed by the very presence of God. Heaven is the place where God is, where Christ is, and where the redeemed may be with them in perfect oneness, in perfect fellowship, in perfect worship, and in perfect service.

The Final Destiny (vv. 5-8)

These verses have the ring of absolute authority and absolute finality. The physical order is gone, and the order of a timeless eternity has been established. But in this consummation the destiny of the redeemed is the blessedness of heaven, and the destiny of the unregenerate and wicked is eternal torment. Those who have desired God with spiritual thirst and have received his salvation are forever with God, sharing in the inheritance of glory. But the cowardly and faithless, the murderers and fornicators and idolaters and liars and all such, are sent away from the presence of God and his angels because they refused the free gift of God which is eternal life. There is awful reality and awful finality as to the doom of the wicked but there is eternal blessing for the redeemed.

The Holy City (vv. 22-27)

Obviously, John had to make use of human terms and material symbols. The city is pure gold — with walls of jasper, foundations adorned with precious stones, gates of pearl, and streets of pure gold like transparent glass. More important, the holy city has no special temple for worship. The presence of God and the Lamb make the whole city a holy of holies. There is no need of sun or moon for "the Lamb is the light thereof." The redeemed come from all nations, and they offer to the Lord God Almighty and the Lamb the trophies of their service and the devotion of their hearts. Nothing evil or unclean or false can enter into the city. It is a place of perfect holiness, indwelt by those whose names are in the Lamb's book of life, who have now become like the Lord.

Truths To Live By

Heaven is a place of fulfillment. — We have reason to feel sure that we shall be en-

— THE SUNDAY SCHOOL LESSON

The Kingdom Triumphant

gaged in endless service. This service will rise to the highest level of all service, namely, worship. We may therefore think of heaven as a place where life's holiest aspirations and highest potentialities will be realized. We may think of heaven as a place of creative effort devoted to the praise and adoration of the One upon the throne. The truth has been expressed like this: "Boundless possibilities of development in knowledge, power and holiness are our inheritance in Christ Jesus, and endless ages are ours in which to obtain our possibilities." In heaven we shall behold the beauty and glory of the Father and the Son and the Spirit, learn more and more of their mysteries, understand more perfectly their love, recount their mercies, and sing their praises. This is the prospect for all who are the children of God.

The triumph of Christ's kingdom is absolute certainty. — God's entrance into history and the mighty revelation of grace and power through the crucifixion and resurrection of Christ are assurance that God in Christ is reconciling the world to himself. What Christ wrought by his death and his victory over the grave is certain evidence that he will ultimately win the battle over all the forces of sin and death. His ascension to the right hand of God is assurance that he will reign until all enemies are put under his feet. We do not need to worry about the outcome of the conflict between righteousness and evil. No matter how many the foes, no matter how mighty the enemies of the kingdom of God, the final victory of Christ is as sure as the fact of God himself.

GLOBE-TROTTERING WITH GINNY BAPTIST CHIEF HEADS HONOLULU POLICEMEN

By Virginia Harris Hendricks

HONOLULU, Hawaii (BP) — Few of the multitude of readers of the Dick Tracy comic strip realize that one of the characters in Tracy's Hawaii adventures is an outstanding Baptist layman in Honolulu. Dan Liu is internationally known as an outstanding law enforcement officer.

This chief of police has received citations from many illustrious world leaders other than the comic strip author, Chester Gould. He is a deacon in Olivet Baptist Church, and a teacher of a Sunday school class of service men.

Liu is alert to keep corruption and evil influence from the Honolulu Police Department. He has courage to stand up for Christian principles even when the "underworld" threatens or politicians pressure him.

Dan Liu is often called on to speak before young people. His life has been dedicated to serving young boys. As a young man, he organized potential juvenile delinquents into choral groups and sports organizations.

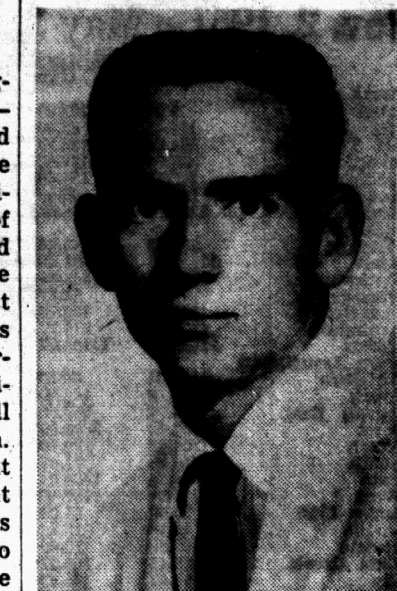
Baptist work in Hawaii was under the supervision of the Southern Baptist Convention Foreign Mission Board for nearly two decades. Missionaries turned out of the Orient during World War II opened up Southern Baptist work in the Islands.

Now the Baptists of this 50th state have taken over the reins

themselves, becoming like Hawaii's "big" sister states on the mainland. Dan Liu is but one of many Baptist leaders who have had a hand in the rapid growth of Baptist work in Hawaii.

Over twice as many copies of Scriptures were distributed in Puerto Rico in 1961 as were circulated there the year before, according to the American Bible Society.

The National Association of Free Will Baptists' foreign and home mission agencies have launched a program to provide food, clothing, and spiritual counseling for Cuban refugees in Miami.



PERRY G. ROBINSON, senior church music major at the University of Southern Mississippi, will establish and direct a full-time recreational program at Wildwood Church, Laurel this summer. Mr. Robinson formerly directed the music program at Southside Church, Hattiesburg, and is now serving the Glade Church, Laurel, as Minister of Music. Rev. J. M. Foy is pastor of Wildwood Church.

Mt. Nebo Plans Homecoming Day

Mt. Nebo Church, Newton County, will hold annual homecoming day on Sunday, June 24.

Besides the regular Sunday school and preaching service in the morning, there will be lunch at the church and singing in the afternoon. Special singers will be present.

The revival begins that Sunday. (See "Revival Dates" column.)

Rev. J. H. Pilgrim is the pastor.

American research leaders in the field of alcoholism have been asked to share their knowledge and methods of treatment with Iron Curtain countries.

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|-------------------|------------------------|---------------------|----------------|
| Adams Association | | | |
| Bethel | 9.00 | 103.00 | 112.00 |
| Briel Avenue | 157.49 | 93.56 | 251.05 |
| Cliff Temple | 344.84 | 125.75 | 670.39 |
| Cloverdale | 500.00 | 187.63 | 487.63 |

Antioch . 291.75

| Cooperative Program | Designated Gifts | Total Gifts | Cooperative Program | Designated Gifts | Total Gifts | Cooperative Program | Designated Gifts | Total Gifts | Cooperative Program | Designated Gifts | Total Gifts | | | | | | | |
|-------------------------|------------------|-------------|---------------------|----------------------|-------------|---------------------|----------------------------|-------------|---------------------|------------------|---------------|---------|---------|----------|-----------------|----------|----------|----------|
| Panola Association | 8478.91 | 2622.55 | 11102.46 | Schooner Chapel | 24.00 | 24.00 | Shirley-Isaacs Association | 411.66 | 607.75 | 1019.41 | Tate Assn. | 359.90 | 472.59 | 832.49 | Arcole | 487.39 | 278.55 | 765.94 |
| Batesville | 150.00 | 123.25 | 273.25 | Shady Grove | 35.00 | 35.00 | Angulilla | 120.00 | 61.00 | 181.00 | Arkabutla | 1844.00 | 1965.00 | 3809.00 | Chinese Mission | 74.58 | 167.20 | 241.78 |
| Calvary | 1034.18 | 2065.90 | 3100.08 | Springville | 98.40 | 121.45 | Cary | 120.00 | 61.00 | 181.00 | Bell | 25.00 | 25.00 | 50.00 | Darlowe | 46.47 | 89.51 | 135.98 |
| Come | 138.29 | 138.29 | 276.58 | Thaxton | 56.85 | 96.85 | Delta City | 120.00 | 61.00 | 181.00 | Bett Chapel | 20.25 | 20.25 | 40.50 | Emmanuel | 36.77 | 73.54 | 110.31 |
| Courtland | 544.94 | 287.27 | 832.21 | Toccoa | 240.00 | 323.05 | East Washington | 35.00 | 281.34 | 286.34 | Coldwater | 133.30 | 133.30 | 266.60 | Forland Miss | 449.19 | 71.00 | 520.19 |
| Crenshaw | 30.00 | 30.00 | 60.00 | Toxish | 150.00 | 150.00 | Everett | 35.00 | 35.00 | 70.00 | Evansville | 109.21 | 109.21 | 218.42 | Greenfield Miss | 338.78 | 58.65 | 397.43 |
| Curtis | 25.00 | 25.00 | 50.00 | Troy | 150.00 | 150.00 | Flak Lake | 34.00 | 34.00 | 68.00 | Flak Lake | 111.11 | 111.11 | 222.22 | Harlowe | 396.72 | 245.24 | 641.96 |
| Enon | 30.00 | 30.00 | 60.00 | Turn Pike | 150.00 | 150.00 | Hickory Grove | 75.00 | 75.00 | 150.00 | Evansville | 133.30 | 133.30 | 266.60 | First | 1384.50 | 1161.42 | 2545.92 |
| Good Hope | 300.00 | 300.00 | 600.00 | Valley Grove | 150.00 | 150.00 | Locust Grove | 133.30 | 133.30 | 266.60 | Flak Lake | 109.21 | 109.21 | 218.42 | Norhridge | 613.78 | 726.75 | 1340.53 |
| Hebron | 300.00 | 300.00 | 600.00 | Walfield | 150.00 | 150.00 | Mountain | 133.30 | 133.30 | 266.60 | Hickory Grove | 111.11 | 111.11 | 222.22 | Parkview | 761.82 | 770.71 | 1532.53 |
| Immanuel | 225.00 | 225.00 | 450.00 | Washington Mission | 150.00 | 150.00 | New Hope | 133.30 | 133.30 | 266.60 | Locust Grove | 133.30 | 133.30 | 266.60 | Second | 73.51 | 55.74 | 129.25 |
| Liberty Hill | 30.00 | 30.00 | 60.00 | West Heights | 150.00 | 150.00 | Old Oak Grove | 133.30 | 133.30 | 266.60 | Mt. Zion | 133.30 | 133.30 | 266.60 | Southside | 3664.29 | 1853.74 | 5518.03 |
| Locke Station | 30.00 | 30.00 | 60.00 | Woodland | 150.00 | 150.00 | Pleasant Hill | 133.30 | 133.30 | 266.60 | Mt. Zion | 133.30 | 133.30 | 266.60 | Union | 10144.21 | 4242.50 | 14386.71 |
| McNell | 30.00 | 30.00 | 60.00 | Zion | 150.00 | 150.00 | Shirley-Isaacs | 133.30 | 133.30 | 266.60 | Salmon | 133.30 | 133.30 | 266.60 | Waynesboro | 321.92 | 1109.85 | 1431.77 |
| Peas Creek | 30.00 | 30.00 | 60.00 | Totals | 15151.27 | 260.86 | Simpson Association | 87.72 | 45.54 | 133.26 | Sarah | 105.00 | 105.00 | 210.00 | Waynesboro | 150.00 | 96.37 | 246.37 |
| Pharsalia | 462.35 | 462.35 | 924.70 | Prentiss Association | 10.00 | 10.00 | Antioch | 133.30 | 133.30 | 266.60 | Senatobia | 105.00 | 105.00 | 210.00 | Waynesboro | 33634.59 | 21253.31 | 54888.40 |
| Pilgrims Rest | 470.35 | 265.79 | 736.14 | Baldwin, First | 1645.00 | 1018.00 | Albion | 133.30 | 133.30 | 266.60 | Strawhorn | 105.00 | 105.00 | 210.00 | Waynesboro | 125.19 | 121.80 | 246.99 |
| Pine Grove | 240.96 | 240.96 | 481.92 | Calvary | 324.00 | 324.00 | Albion | 133.30 | 133.30 | 266.60 | Tyrol | 105.00 | 105.00 | 210.00 | Waynesboro | 459.47 | 492.96 | 952.43 |
| Sardis | 2877.58 | 2228.55 | 5106.13 | Booneville, East | 114.35 | 155.00 | Beulah | 133.30 | 133.30 | 266.60 | Wye | 105.00 | 105.00 | 210.00 | Waynesboro | 800.75 | 620.84 | 1421.59 |
| Sardis Lake Miss. | 92.50 | 145.00 | 237.50 | Booneville, First | 5736.90 | 2460.00 | Braxton | 133.30 | 133.30 | 266.60 | Wyette | 105.00 | 105.00 | 210.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Tocowa | 100.00 | 100.00 | 200.00 | Candler Chapel | 10.00 | 10.00 | Carroll | 133.30 | 133.30 | 266.60 | Totals | 6066.19 | 5702.64 | 11768.83 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Union | 206.85 | 327.21 | 534.06 | East Prentiss | 10.00 | 10.00 | Campbell's Creek | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 342.98 | 15.80 | 358.78 |
| Totals | 16165.87 | 11121.86 | 27287.73 | Fairview | 725.00 | 92.45 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Pearl River Association | 1028.49 | 776.87 | 1805.36 | Gaston | 411.00 | 26.00 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Bethel | 503.00 | 304.99 | 807.99 | Ingram | 326.22 | 142.94 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Carroll | 190.00 | 135.00 | 325.00 | Oak Hill | 100.00 | 30.00 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Come | 210.00 | 135.00 | 345.00 | Osborne | 100.00 | 30.00 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Fords Creek | 70.00 | 67.00 | 137.00 | Piney Grove | 30.00 | 30.00 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Gainesville | 41.87 | 15.00 | 56.87 | Pleasant Ridge | 99.96 | 82.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Goodyear | 624.41 | 244.94 | 869.35 | Thrasher | 24.96 | 40.97 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Harmony | 2877.58 | 2228.55 | 5106.13 | Tusculum | 153.02 | 153.02 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Juniper Grove | 366.80 | 227.91 | 594.71 | Wheeler | 9803.77 | 4418.70 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| McNell | 214.00 | 40.00 | 254.00 | Totals | 9803.77 | 4418.70 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Napoleon | 156.05 | 156.05 | 312.10 | Quikman Association | 174.83 | 246.24 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| New Henleyfield | 1020.77 | 545.71 | 1566.48 | Belton | 174.83 | 246.24 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| New Palestine | 238.12 | 128.85 | 366.97 | Calvary | 174.83 | 246.24 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Oak Hill | 312.63 | 238.40 | 551.03 | Calvary | 174.83 | 246.24 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Olive | 46.00 | 46.00 | 92.00 | Darling | 259.19 | 54.56 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Orona | 46.00 | 46.00 | 92.00 | Fairhaven | 80.00 | 80.00 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Piney Grove | 9822.40 | 9822.40 | 19644.80 | Hollywood | 315.13 | 127.16 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Poplarville, First | 1500.00 | 1221.96 | 2721.96 | Lambert | 1599.96 | 2028.71 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| West Poplarville | 323.44 | 167.75 | 491.19 | Mark | 300.00 | 295.85 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Roseland Park | 531.59 | 491.10 | 1022.69 | Mark, West | 300.00 | 295.85 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Santa Rosa | 186.00 | 281.46 | 467.46 | Sledge | 300.00 | 295.85 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Spring Hill | 82.85 | 161.92 | 244.77 | Wheeler | 4870.31 | 5196.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Steeple Hollow | 100.00 | 100.00 | 200.00 | Totals | 4870.31 | 5196.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Union | 1397.71 | 289.57 | 1687.28 | Rankin Association | 69.27 | 136.88 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| West Union | 195.00 | 37.00 | 232.00 | Andrew Chapel | 426.72 | 356.00 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| White Sand | 40.00 | 35.00 | 75.00 | Antioch | 300.00 | 289.57 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Zion Hill | 16133.66 | 16846.36 | 32980.02 | Barefoot Springs | 309.61 | 309.61 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Totals | 16165.87 | 11121.86 | 27287.73 | Bethel | 670.70 | 309.61 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Perry Association | 62.52 | 10.13 | 72.65 | Brandon | 584.28 | 132.57 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Arlington | 1147.78 | 398.68 | 1546.46 | Brandon, Second | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Beaumont | 50.00 | 46.82 | 96.82 | Brar Hill | 218.16 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Bethel | 200.28 | 100.00 | 300.28 | Cato | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Buck Creek | 4.50 | 4.50 | 9.00 | Clear Creek | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Good Hope | 279.16 | 121.81 | 400.97 | Concord | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Indian Springs | 121.81 | 75.00 | 196.81 | County L'Une | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Janice | 6.00 | 6.00 | 12.00 | Cross Roads | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Memorial | 150.00 | 208.90 | 358.90 | Dry Creek | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| New Augusta | 119.92 | 72.64 | 192.56 | Eureka | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 158.24 | 130.52 | 288.76 |
| Prospect | 1584.63 | 1714.28 | 3298.91 | Fannin | 180.00 | 131.50 | Carroll | 133.30 | 133.30 | 266.60 | Waynesboro | 100.00 | 100.00 | 200.00 | Waynesboro | 7.33 | 148.79 | 156.12 |
| Richman, Eastside | 140.85 | 108.70 | 249.55 | Florence, First | 180.00 | 131 | | | | | | | | | | | | |

Anchored And Waiting

By Rev. J. I. Berryhill, Pastor
East Tupelo Church, Tupelo
Read Acts 27:29; Hebrews 6:19

The apostle Paul was caught in a great storm, and realized the great need to anchor, in the day of the storm. He let down four anchors and wished for the day.



We, too, are caught in a storm of materialism, easy to become enamored and commercialized with the things that perish. We are also in the storm of institutionalism, storm of doubt, unbelief and scepticism of the Word and of the plan of salvation. Many are making shipwrecks of faith. Storms are raging all about us and all things fundamental are being rocked. Therefore, it is time to cast out four anchors and wait for the day.

First, anchor in Christ. This anchor is to span 30 years taking hold in the manger and the open grave and including all between. In the manger where He took our humanity. In a visit to the stable to see the stoop of God. Humanity had failed. Christ took hold of it and lifted it. This anchor also includes the garden where He took our sins. It was there God the Father put our sins upon Jesus. The past, present and future. On the cross where He took our penalty. He was separated and abandoned from God in order that we might have eternal life in and through Him. The open grave where He took our death.

The second anchor is His Word, as our guide book and pantry. The tried Word by its followers, by sin, by the Christian in every condition. It has never failed and will never fail. Jesus said, "Heaven and earth might pass away but my Word is eternal and shall never pass away." His is an instrument with force. The vital breath of God that lays bare hearts, restores the careless, converts the sinners, convicts the penitent, comforts the saints, it finds the hidden traitors, a discernor of thoughts. It is God's voice to us and our telescope to Him.

The third anchor is His church. A church that believes His Word about salvation, damnation, and evangelization. A church with a program as big as the commission of God when He said, "Go ye into all the world and preach the gospel to every creature and lo, I am with you always even unto the end."

Fourth, anchor in the security of the believer. Beloved, now are we the sons of God. It does not yet appear what we shall be but we know that when He shall appear we shall appear with Him and be like Him. Between us and death is the blood. The blood cries out with voice that reconciliation has been made. Also, between us and death is the word, "I will pass over you." Between us and death is the open grave. Sin never crossed it. This is where the hounds of hell lose their trail. Also, between us and death is the person and prayer of Jesus. "Oh, do not let a Christian die." All these anchors fastened in the divinity of the church of the Word and of heaven. The winds may blow but my anchor holds. I will wait for the day and it will be day when Jesus comes.

Brazil Pays Bishops' Travel

RIO DE JANEIRO (EP) — In accordance with a suggestion from President Joao Goulart, the Brazilian government has decided to cover the travel expenses of the more than 150

Brazilian Roman Catholic bishops who will attend the Second Vatican Council convening next October.

The total distribution of Bibles, Testaments and Portions in Japan in 1961 was 2,505,305 copies, according to the American Bible Society.

Miss Cinda Moak, of Summit, first semester senior at Mississippi College, Clinton, has been awarded the Delta Omicron Music Fraternity Summer Study Scholarship. She will study from June 27-Aug. 14 at the Seagle Opera Colony, Schroon Lake, N. Y. While at the colony, Miss Moak will attend classes in repertory, dramatics, stage presence, languages, and study private voice.



New York City Counts 112,239

NEW YORK (EP) — The Board of Education has disclosed that a total of 112,239 pupils are enrolled in the New York City released time religious instruction program.

Although the figure represents an increase of almost 10,000 over last December's totals, it is a drop of 1,147 from a year ago.

Under New York's program, students are released from public school classes one hour a week to obtain religious instruction at nearby churches or synagogues or sectarian schools.

Baptist School Seeks U. S. Loans

WASHINGTON (BP) — A Southern Baptist college along with 29 other private and public schools and hospitals applied for a total of \$40,013,000 in college housing loans for the month of May.

Southwest Baptist College, Bolivar, Mo., asked for 1 million.

Mrs. Massey Dies At Age 33

MOBILE — Mrs. Barbara Ann Massey died June 16 in Mobile at the age of 33. She had been ill for several months. Funeral services were conducted at 2 P. M., June 18 at First Baptist Church, Leland, Miss., with interment in the Leland Cemetery. Officiating minister was Rev. William F. Evans of First Church, New Albany, Miss.

Mrs. Massey was born in Mississippi, June 12, 1929. After attending Leland High School, she was graduated from Mississippi College, Clinton. She married Robert Newell Massey of Hattiesburg, December 22, 1950.

Survivors include her husband and children, Jo Ann, 8; Robert Newell, Jr., 3 months; her parents, Mr. and Mrs. J. J. Donahue, Leland, Miss.; and a sister, Mrs. John P. Kirkland, San Antonio, Tex.

Mr. Massey is graduate assistant in youth education at New Orleans Seminary. His parents are Mr. and Mrs. C. V. Massey, Route 5, Hattiesburg, Miss. Before coming to New Orleans Seminary, he attended Southern Seminary, Louisville, Ky. At present he is pastor of Union Baptist Church, Grand Bay, Ala. He has served previously in churches in Durant, Leland and Brooksville, Miss.

Historical Museum Purpose Described

NASHVILLE — The Baptist Historical Museum is a unit of the Dargan-Carver library, Nashville, sponsored jointly by the Southern Baptist Convention Historical Commission and the Sunday School board. It has received special attention during the past year. The plans for new space in the Tower building of the Sunday School Board will accelerate the interest in the museum as a major project.

Because of limited space at present, the historical exhibits depicting the life and heritage of Southern Baptists are changed frequently. Mrs. G. K. (Miriam) Keegan, library assistant, has the responsibility for preparation of the exhibits.



Rev. A. B. Pierce

Pierce Returns To Church At Greenville

Rev. A. B. Pierce, pastor of the First Southern Baptist Church in Boulder, Colorado, for the past two years, has resigned there, effective the end of June, to return to the pastorate of Parkview Church, Greenville, on July 1.

Rev. Pierce was pastor of the Parkview Church several years ago before going to Tallulah, Louisiana, and then on to Colorado.

Other churches Rev. Pierce has pastored in Mississippi include West Laurel; First, Crystal Springs; First, New Albany; Crestwood, Jackson; First, Kosciusko; and First, Collins. He also served as Secretary of the Baptist Foundation for a period.

The Colorado Church was one which was established during one of the Mississippi Laymen's Crusades in Colorado, and Mississippi men underwrote the first building. The church has made outstanding progress under his leadership.

The American Bible Society reports that it distributed 3,042,817 copies of its 1962 Easter Portions in English and another 1,490,272 copies in Spanish.

Leland To Host District Clinic

A district Baptist Church Development Clinic will be held at the Second Church in Leland June 22.

The purpose of this meeting is to introduce the Church Development Ministry to the pastors and leaders of the churches of the surrounding counties, according to Dr. Foy Rogers, Secretary of the Co-operative Missions Department, sponsored of the clinic.

The program, which will begin at 7:15 p. m., will include testimonies by Rev. J. A. Jeffreys, pastor of Southside Church, Benoit, and Rev. Leroy Cooper, Superintendent of Missions, of Tallahatchie Association.

Morris To Direct
Rev. O. D. Morris, associate in the Co-operative Missions Department, who is in charge of Church Development and Survey, will lead the clinic.

A pre-clinic session will be held for the missionaries, moderators, and chairmen of missions committees from 4 until 5:30. The host church will serve supper for this group.

All pastors and church leaders in this section of the state are invited to attend the evening session.

Parkway S. S. At Age Two Has 305 Enrolled

Parkway Church, Kosciusko, will observe the second anniversary of their Sunday school on Sunday, June 24.

The Sunday school was organized as a mission from First Church, Kosciusko, Rev. Lloyd Sparkman, pastor, on June 26, 1960, with 38 people present for the first meeting.

The present Sunday school enrollment is 305. Since last October, the average attendance has been 160.

The present church membership is about 232. Sixty-two people have been added to the church since last October.

Rev. Harold M. Hilburn is pastor.



A GROUP OF CHINESE CHILDREN from the Chinese Mission of First Baptist Church, Greenville, visited the Baptist Building last week. As part of a Vacation Bible School tour, they also visited the Children's Village, the Capitol and Mississippi College. Standing on the back row, behind the children shown above, are Rev. L. R. Alford, pastor; Mrs. L. R. Alford; Jim Fung, Sunday school superintendent; and Rev. Grady Goodman, pastor of Second Church, Leland.

Architectural Meet Set For 1963

NASHVILLE — The Church Architecture Department to the Baptist Sunday School Board will sponsor a conference on church architecture March 11-13, 1963, in Nashville.

More than 200 architects are expected to attend the meeting, at which program needs, plan layout, and design of church buildings will be surveyed.

Zion Hill, Wesson Adds Library

NASHVILLE — The Church Library Service of the Sunday School Board added 57 libraries to its files in the month of April. Five other established libraries reported revitalizations in this period.

Georgia led all other states in new libraries, reporting 9 added to church service files.

Mississippi revitalized one library to the files in April: Zion Hill Church, Wesson, Rev. John Tadlock, pastor and Mrs. Vernon Remington, librarian.



Wanda Rhea Green has joined the staff of First Church, Quitman, as church secretary and organist. She will also work with some of the children's choirs. Miss Greene is a recent graduate of Blue Mountain College, where she earned the bachelor's degree with a major in music. She is the daughter of Mr. and Mrs. A. L. Greene of Laurel. Rev. N. F. Greer is pastor at Quitman.

Southwestern Selects Bahama Missionaries

Southwestern Seminary will send summer missionaries for the 13th consecutive year to the Bahama Islands. They will hold evangelistic meetings and Bible schools.

This year eight students have been selected. Mr. and Mrs. Lanny Curry, Lynn Hawkins, Denny Ma, Byron Banta, Betty Driver, Gayle Jones, Betty Bridges departed June 5 for 10 weeks of missionary service. The Currys will act as sponsors.

More than 100 students have represented Southwestern on the Islands since Jack MacGorman and his wife sponsored the first group in 1950.

After driving to Miami, the student missionaries flew to Nassau, Bahama. Each of the Southwesterners is teamed with a Bahama national who attends the Bahama Institute. The student body of the seminary pays the cost of the missionary venture.

Revival Dates

Hillsboro: August 12-17; Rev. S. W. Valentine, Southside Church, Jackson, evangelist; Dr. John E. Barrow, pastor.

Pecan Grove (Jones): June 24-July 1; Rev. Elwin Anderson, Spartanburg, South Carolina, evangelist; David Vick, minister of music at First Church, Ellisville, song leader; Rev. Charles R. Dampier, pastor.

First Church, Yazoo City: June 24-July 1; Vincent Cervera, Greenville, S. C., evangelist; Rev. James Yates, pastor.

New Salem (Franklin): June 18-24; Rev. W. P. Lee, pastor, Evangeline Church, Wildsville, Louisiana, evangelist; Rev. T. W. Lee, pastor, Lucien Church, song leader; Miss Brenda Sue Dickey, pianist Rev. Wiley Reid, pastor.

Mt. Nebo (Newton): June 24-29; nightly at 7:30; Rev. J. W. Coker, Eastside Church, Pascagoula, evangelist; Rev. J. H. Pilgrim, pastor.

Good Hope (Madison): June 8-13; Rev. D. M. Renick, Memphis, Tennessee, evangelist; Mrs. Ann Kernap, song leader; Rev. Lewis Mosley, pastor. Services 7:30 each evening, and at regular hours on Sunday. Homecoming on Sunday, with dinner on the ground.

Anding (Yazoo): June 24-29; Rev. Grady Crowell, pastor, West End Church, Louisville, evangelist; Paul Ballard, Mississippi College, song leader; Dennis Perry, pianist; Rev. John G. Brock, pastor.

Glade Church, Laurel: June 25-July 1. Tom Hall, pastor of Seminary Church, evangelist; Rev. C. R. Haire, Minister of Music and Education, Second Avenue Church, Laurel, song leader; Rev. J. C. Hamilton, pastor.

West Heights Church, Pontotoc: July 4-13; Rev. Billy Roby, pastor, First, Booneville, Pa.

James Hayes, Music Director, Ridgcrest, Jackson, singer; Rev. Charles Gentry, pastor.

Agricola: June 24-30; Rev. "Step" Martin, Jackson, evangelist; Rev. Billy Crosby, music leader; Rev. Lawrence Baylot, pastor.

Briar Hill (Rankin): June 24-29; Rev. N. B. Langford, Jr., evangelist; Robert Weathersby, music leader; Rev. Wm. T. Crosby, pastor.

Wellman (Lincoln): June 24-31; Rev. Vernon Latrelle Stanfield, evangelist; Rev. W. O. Langworthy, song leader; Rev. Martin Minor, pastor; services at 7:30 p. m.

Pilgrim's Rest (Cophah): June 25 - July 1. Rev. J. C. Renfro (pictured), pastor of Crestwood Church, Jackson, evangelist. Rev. R. T. Hegwood, pastor.

Holly Springs (Lincoln): June 24-29; Rev. D. J. Benson, evangelist; Rev. E. Harold McLendon, pastor; services at 7 p. m.

McDonald (Leake): June 24-29; Rev. B. H. Benton, pastor at Flowood, evangelist; Rev. Earl Brown, pastor.

Holly Grove

Holly Grove Church, Simpson Association, continued their Youth Program for the year with a trip to the Gulf Coast for the Intermediates on June 9. The trip included a visit to the Keesler Air Force Base, swimming in the Gulf, and a picnic on the beach. A stop was made enroute home at the "Old Rogers Mill Pond" at Collins. Colored movies are made of all the youth activities and become a part of the historical record being compiled. Rev. H. S. Rogers is